

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY)
MIDAMERICAN ENERGY COMPANY FOR)
APPROVAL OF ITS 2019 ECONOMIC)
DEVELOPMENT ACTIVITIES AND 2020)
PROPOSED BUDGET)
)

**ORDER APPROVING 2019
ECONOMIC DEVELOPMENT
REPORT AND 2020 ECONOMIC
DEVELOPMENT BUDGET**

NG20-003

On May 1, 2020, MidAmerican Energy Company (MidAmerican) filed with the South Dakota Public Utilities Commission (Commission) its 2019 Economic Development Activities and Proposed 2020 Budget for Commission approval. The filing included MidAmerican's report on 2019 economic development activities, actual expenses for 2019, and the planned budget for 2020.

On May 7, 2020, the Commission electronically transmitted notice of the filing and the intervention deadline of May 15, 2020, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On May 20, 2020, MidAmerican responded to Commission staff's data request.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, specifically, SDCL 49-34A-4 and 49-34A-6.

At its regularly scheduled meeting on June 9, 2020, the Commission considered this matter. After review of the report and budget, the Commission found the activities and contributions set forth therein to be just and reasonable and voted unanimously to approve MidAmerican's 2019 Economic Development Report and the 2020 Economic Development Budget. The Commission found MidAmerican's Economic Development activities align with the Settlement Stipulation in NG01-010 which states that Economic Development expenses up to \$100,000 shall be equally paid by shareholders and ratepayers, capping ratepayer's portion at \$50,000. It is therefore

ORDERED, that MidAmerican's Report on 2019 Economic Development Activities and Proposed 2020 Budget are approved as filed.

Dated at Pierre, South Dakota, this 10th day of June 2020.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By: Karen E. Cremer

Date: June 10, 2020

(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Gary Hanson

GARY HANSON, Chairman

Chris Nelson

CHRIS NELSON, Commissioner

Kristie Fiegen

KRISTIE FIEGEN, Commissioner