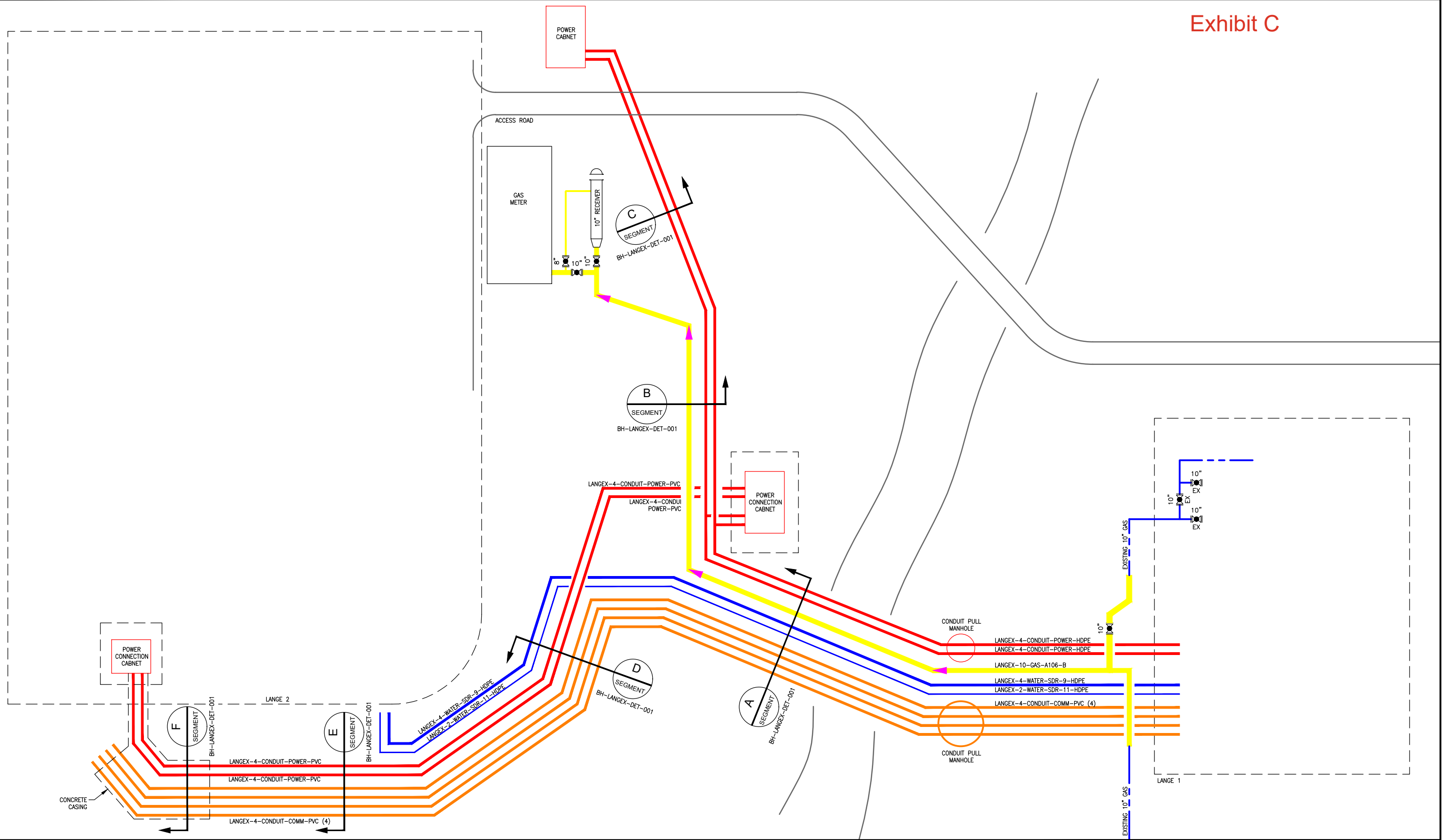




|        |                    |       |           |             |                   |  |  |    |      |            |           |            |           |                                                                                                                                                                                |                                                             |                                                          |  |  |
|--------|--------------------|-------|-----------|-------------|-------------------|--|--|----|------|------------|-----------|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|--|--|
| NOTES: | REFERENCE DRAWINGS |       | REVISIONS |             |                   |  |  |    |      |            | APPROVALS |            |           | <br> | BLACK HILLS ENERGY                                          |                                                          |  |  |
|        |                    |       |           |             |                   |  |  |    |      |            |           |            | SIGNATURE |                                                                                                                                                                                | DATE                                                        | LANGE PB2 EXPANSION<br>TRENCH DETAIL<br>TRENCH SCHEMATIC |  |  |
|        |                    |       |           |             |                   |  |  |    |      |            |           |            |           |                                                                                                                                                                                |                                                             |                                                          |  |  |
|        |                    |       |           |             |                   |  |  |    |      |            |           |            |           |                                                                                                                                                                                |                                                             |                                                          |  |  |
|        |                    |       |           |             |                   |  |  |    |      |            |           |            |           |                                                                                                                                                                                |                                                             |                                                          |  |  |
|        |                    |       |           |             |                   |  |  |    |      |            |           |            |           |                                                                                                                                                                                |                                                             |                                                          |  |  |
|        |                    |       |           |             |                   |  |  |    |      |            |           |            |           |                                                                                                                                                                                |                                                             |                                                          |  |  |
|        |                    |       |           | B           | ISSUED FOR REVIEW |  |  |    | IEA  | 05-20-2025 | DAN       | 05-20-2025 | -         | -                                                                                                                                                                              | SCALE: AS NOTED<br>DRAWING NO. BH-LANGEX-PFD-0100<br>REV. B |                                                          |  |  |
|        |                    |       |           | A           | ISSUED FOR REVIEW |  |  |    | MAK  | 04-28-2025 | DAN       | 04-28-2025 | -         | -                                                                                                                                                                              |                                                             |                                                          |  |  |
|        | DWG NO.            | TITLE | REV       | DESCRIPTION |                   |  |  | BY | DATE | CHK BY     | CHK DATE  | APR BY     | APR DATE  |                                                                                                                                                                                |                                                             |                                                          |  |  |