

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE JOINT REQUEST FOR
APPROVAL OF AN ELECTRIC SERVICE TERRITORY
MEMORANDUM OF UNDERSTANDING BETWEEN
THE CITY OF VERMILLION AND CLAY-UNION
ELECTRIC

) ORDER GRANTING APPROVAL
) OF AN ELECTRIC SERVICE
) TERRITORY EXCHANGE
) AGREEMENT
)
)

EL26-012

On May 11, 2026, the South Dakota Public Utilities Commission (Commission) received an application from the City of Vermillion and Clay-Union Electric for approval of an agreement to revise the service territory boundary between the two utilities. Included in the filing is a signed agreement, updated legal description, and maps outlining the two proposed changes.

On May 14, 2026, the Commission electronically transmitted notice of the filing and the intervention deadline of May 29, 2026, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed.

The Commission has jurisdiction over this matter pursuant to SDCL 49-34A, specifically, 49-34A-42, 49-34A-43, and 49-34A-55.

At its regularly scheduled meeting on July 14, 2026, the Commission considered this matter. Commission staff recommended approval of the Agreement. Finding that the Agreement will avoid the unnecessary duplication of facilities, provide adequate electric service to the affected customers, and promote the efficient and economical use and development of the electric systems of the utilities, and, further finding that the Agreement is in the public interest, the Commission voted unanimously to approve the Agreement. It is therefore

ORDERED, that the Joint Request for Approval of an Electric Service Territory Exchange Agreement between The City of Vermillion and Clay-Union Electric is hereby approved.

Dated at Pierre, South Dakota, this 15th day of July 2026.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.

By: Kristie Fiegen

Date: 15 July 2026

BY ORDER OF THE COMMISSION:

Chris Nelson
CHRIS NELSON, Chairman

Kristie Fiegen
KRISTIE FIEGEN, Commissioner

Gary Hanson
GARY HANSON, Commissioner