



Gary Hanson, Chairman
Chris Nelson, Vice Chairman
Kristie Fiegen, Commissioner

South Dakota

PUBLIC UTILITIES COMMISSION

500 East Capitol Avenue
Pierre, South Dakota 57501-5070
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(605) 773-3201

Consumer Hotline
1-800-332-1782

Email
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February 26, 2019

Tom Kirschenmann
SD Department of Game, Fish and Parks
Joe Foss Building
523 East Capitol Ave.
Pierre, SD 57501

**RE: EL19-007- IN THE MATTER OF THE APPLICATION BY TRIPLE H WIND PROJECT, LLC
FOR A PERMIT OF A WIND ENERGY FACILITY IN HYDE COUNTY, SOUTH DAKOTA**

Mr. Kirschenmann,

Enclosed please find a subpoena for your testimony in the above-captioned matter. By copy of this correspondence, I am providing SD Department of Game, Fish and Parks attorney Jon Kotilnek with the same, as well as an Admission of Service, on today's date.

Thank you for your time and attention to this matter. Please feel free to contact me should you have any questions or concerns.

Sincerely,

Amanda M. Reiss

Amanda M. Reiss
Public Utilities Commission
500 East Capitol Avenue
Pierre, SD 57501

Enc.
cc/enc: Jon Kotilnek

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION
BY TRIPLE H WIND PROJECT, LLC FOR
A PERMIT OF A WIND ENERGY
FACILITY IN HYDE COUNTY, SOUTH
DAKOTA**

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SUBPOENA

EL19-007

THE STATE OF SOUTH DAKOTA TO: Thomas Kirschenmann
SD Department of Game, Fish, and Parks
Joe Foss Building
523 East Capitol Ave.
Pierre, SD 57501
e-mail: tom.kirschenmann@state.sd.us

YOU ARE HEREBY COMMANDED to submit written testimony and attend a hearing on the above captioned matter. You will be notified of the hearing time and place under separate cover upon scheduling.

Issued in the name of the Public Utilities Commission this 26th day of February 2019.


Amanda M. Reiss, Staff Attorney
PUC Staff
500 East Capitol Avenue
Pierre, SD 57501

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE APPLICATION
BY TRIPLE H WIND PROJECT, LLC FOR
A PERMIT OF A WIND ENERGY
FACILITY IN HYDE COUNTY, SOUTH
DAKOTA**

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ADMISSION OF SERVICE

EL19-007

I, _____, Attorney representing the South Dakota Department of Game, Fish and Parks, on Behalf of Thomas Kirschenmann, admit service of a copy of the Subpoena in the above captioned matter at Pierre, South Dakota, on this _____ day of _____ 2019.

THOMAS KIRSCHENMANN

BY: _____
Attorney Representing
South Dakota Department of Game, Fish and Parks