

APPLICATION FOR MEMBERSHIP AND FOR ELECTRIC SERVICE

15-25A-12-2.1

4788101

The undersigned (hereinafter called the "Applicant") hereby applies for membership in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the Cooperative, will constitute the Applicants membership fee.

2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital; provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ per month regardless of the number of kilowatt hours consumed.

3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately feet from proposed distribution line and feet from the nearest public road.

4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.

5. The Applicant, by paying a membership fee and becoming a member, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of the application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$5.00 will be returned to the applicant.

Dated 8-16, 1976

Handall Community Water Dist.
c/o Jim Donaldson
Applicant

Witness

*. Husband and wife should both sign if application is made for a joint membership.

Applicant
Lake Andrew S. Duke
Post Office Address

The above application for membership accepted this 23rd day of Sept, 1976.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By Lloyd A. Rammert President By Laws Rec Date

Land Description

TITLE STATUS

Ownership (check)
Applicant--

170 1/4

Sec. 12 twp. 96 Range 66

Owner

Is Owner
Has Contract
Has Undivided Interest
Has Joint Interest
Has Representative Interest
Is Renter

3229
9-23-76



a/c 4253

34

5.00 mem. paid 11-9-76

18-25C-4-4.1

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

4788103

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated November 9, 1976. Charles Mix Electric Association, Inc.
Applicant

Witness Jacqueline J. J. J. Charles Mix Electric Association, Inc.
Applicant *

* Husband and wife should both sign if the original membership is joint.

Box 36, Lakeview, Mo.
Post Office Address

The above application for one (1) Additional Service Connection accepted this _____ day of _____, 19 ____.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By Lloyd A. Harrison
President

Land Description	TITLE STATUS	Ownership (check)
<u>SE 1/4</u>		Applicant--
		Is Owner _____
		Has Contract _____
Sec. <u>4</u> twp. <u>9.5</u> Range <u>65</u>		Has Undivided Interest _____
		Has Joint Interest _____
Owner _____		Has Representative Interest _____
		Is Renter _____
Address _____		

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated Jan. 3, 19 27. Rendell Community Water Dist.
 Witness Norman A. Anderson By Ken Overland, Chm.
 Applicant *

* Husband and wife should both sign if the original membership is joint.

Lester C. S. Oak
 Post Office Address

The above application for one (1) Additional Service Connection accepted this 20 day of January, 19 27.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By Lloyd A. Berman
 President

Land Description	TITLE STATUS	Ownership (check)
<u>NE 1/4 of SE 1/4</u>		Applicant--
Sec. <u>5</u> twp. <u>95</u> Range <u>65</u>		Is Owner _____
Owner _____		Has Contract _____
Address _____		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____

13.25-36-3 Cont'd (Nault)
APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated Jan. 3, 19 77 x Randall Community Water Dist.
Witness Norman A Anderson By [Signature] Applicant
Applicant *

* Husband and wife should both sign if the original membership is joint.

Post Office Address _____

The above application for one (1) Additional Service Connection accepted this 20 day of January, 19 77.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

Land Description	TITLE STATUS	Ownership (check)
<u>SW 1/4</u>		Applicant--
		Is Owner _____
		Has Contract _____
Sec. <u>36</u> twp. <u>96</u> Range <u>65</u>		Has Undivided Interest _____
		Has Joint Interest _____
Owner _____		Has Representative Interest _____
Address _____		Is Renter _____

9/18 4312

4788105

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection. *mem. pd.*
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated April 11, 19 77 Charles Mix Electric Association
Applicant Charles Mix Electric Association

Witness Jacqueline Sauter _____
Applicant *

* Husband and wife should both sign if the original membership is joint.

Latex Avenue, 58
Post Office Address

The above application for one (1) Additional Service Connection accepted this 21 day of April, 19 77.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By Thoyol A. Rasmussen
President

Land Description	TITLE STATUS	Ownership (check)
<u>C. 1/2</u>		Applicant--
		Is Owner _____
		Has Contract _____
		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____
Sec. <u>24</u> twp. <u>28</u> Range <u>67</u>		
Owner _____		
Address _____		

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

4788107

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection. *mem. pd.*
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

a/c 4391

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated April 11, 19 77 Charles Mix Electric Association, Inc.
 Applicant Ken D. Brown
 Witness Jacqueline Souders Applicant *
 * Husband and wife should both sign if the original membership is joint.
Lake Arrow, S.D.
 Post Office Address

The above application for one (1) Additional Service Connection accepted this 21 day of April, 19 77.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
 President

Land Description	TITLE STATUS	Ownership (check)
<u>SE 1/4</u>		Applicant--
		Is Owner _____
		Has Contract _____
		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____
Sec. <u>36</u> twp. <u>28</u> Range <u>69</u>		
Owner _____		
Address _____		

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated March 29, 19 77

Witness Jacqueline S. Sank

* Husband and wife should both sign if the original membership is joint.

X Bondell Community Water Dist

Applicant

Thomas A. Thomson

Applicant

*

Lake Ardes, S.D. Box 36

Post Office Address

The above application for one (1) Additional Service Connection accepted this

22 day of April, 19 77.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By W. A. Marmore

President

Land Description	TITLE STATUS	Ownership (check)
<u>ME 1/4</u>		Applicant--
		Is Owner _____
		Has Contract _____
Sec. <u>14</u> twp. <u>96</u> Range <u>62</u>		Has Undivided Interest _____
		Has Joint Interest _____
Owner _____		Has Representative Interest _____
		Is Renter _____
Address _____		

4788106

a/c 4355

7

60 copy.

Shenwood

Mem. pd. 20-24-26-3.1

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

4788107

a/c 4356

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated March 27, 19 77

Frankell Community Water Dist.
Applicant.

Witness James D. Sander
Edward C. Koleska

Thomas A. Thomson
Applicant *

* Husband and wife should both sign if the original membership is joint.

Lake Andes, S.D.
Post Office Address

The above application for one (1) Additional Service Connection accepted this 27 day of April, 19 77.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By Harold A. Amussen
President

Land Description	TITLE STATUS	Ownership (check)
<u>SW 1/4</u>		Applicant--
		Is Owner _____
		Has Contract _____
		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____
Sec. <u>26</u> twp. <u>94</u> Range <u>64</u>		
Owner _____		
Address _____		

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

4788110

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
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5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

ave 4445

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated August 8, 1977 Randall Community Water District
 Witness James A. Coleman Thomas A. Thomson
 Applicant *

* Husband and wife should both sign if the original membership is joint.

Lake Arrow (Plate)
 Post Office Address

The above application for one (1) Additional Service Connection accepted this 18 day of August, 19 77.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By Thoyol A. Asmussen
 President

Land Description	TITLE STATUS	Ownership (check)
<u>SE 1/4</u>		Applicant--
		Is Owner _____
		Has Contract _____
		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____
Sec. <u>15</u> twp. <u>98</u> Range <u>68</u>		
Owner _____		
Address _____		

2c *Booster & Reservoir tank Station 1-14A-12-3*
APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5,00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated August 8, 1977 Randall Community Water Dist.

Witness Laurie A. Coleman Thomas & Thomas Applicant
Applicant #

* Husband and wife should both sign if the original membership is joint.

Post Office Address

The above application for one (1) Additional Service Connection accepted this
15th day of August, 1977.

CHARLES-MIX ELECTRIC ASSOCIATION, INC.

By Walter A. Macnussen
President

Land Description	TITLE STATUS	Ownership (check)
<u>SW 1/4</u>		Applicant--
		Is Owner
		Has Contract
Sec. <u>12</u> twp. <u>100</u> Range <u>71</u>		Has Undivided Interest
		Has Joint Interest
Owner		Has Representative Interest
Address		Is Renter

Stand Pipe #1 4-3-20-1

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated August 8, 1977 Randall Community Water District
Applicant
Witness Laurie A. Coleman Thomas A. Coleman
Applicant *

* Husband and wife should both sign if the original membership is joint.

Lake Arrow (Rt. 1)
Post Office Address

The above application for one (1) Additional Service Connection accepted this 18 day of August, 19 77.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

Land Description	TITLE STATUS	Ownership (check)
<u>NE 1/4</u>		Applicant--
		Is Owner _____
		Has Contract _____
Sec. <u>20</u> twp. <u>22</u> Range <u>69</u>		Has Undivided Interest _____
		Has Joint Interest _____
Owner _____		Has Representative Interest _____
		Is Renter _____
Address _____		

3 phase

Bearcat Station #2

2-13-30-1

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

7/10/11
12

4788114

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

9/10/4449

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated Aug. 8, 1977 Roadall Community water dist.

Witness Louise A. Coleman Thomas A. Thomson
Applicant *

* Husband and wife should both sign if the original membership is joint.

Louise and Tom (Thomson)
Post Office Address

The above application for one (1) Additional Service Connection accepted this 18 day of August, 19 77.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By George A. Thompson
President

Land Description	TITLE STATUS	Ownership (check)
<u>NE 1/4</u>	Applicant--	Is Owner _____
		Has Contract _____
Sec. <u>30</u> twp. <u>100</u> Range <u>69</u>		Has Undivided Interest _____
Owner _____		Has Joint Interest _____
		Has Representative Interest _____
Address _____		Is Renter _____

18-9-33-4

C. J. J. J. J.

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated Sept. 19, 1979 Randall Community Water Dist.
 Witness _____ Charles A. Chambers, Manager
 Applicant *
 * Husband and wife should both sign if the original membership is joint.
Lake Ardor S.D. 57356
 Post Office Address

The above application for one (1) Additional Service Connection accepted this

20th day of October, 1979.

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By W. J. Wallers

President

Land Description	TITLE STATUS	Ownership (check)
<u>SE 1/4</u>	<u>Right of Way</u>	Applicant--
Sec. <u>33</u> twp. <u>95</u> Range <u>64</u>		Is Owner _____
Owner _____		Has Contract _____
		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____

21-22-19-2.1

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

47881 19

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or ~~liabilities of the Cooperative, and it is expressly understood that~~ under the law his private property is exempt from execution for any such debts or liabilities.

Paul
6-20-80

1/6
4878

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated 20 June, 19 80 Rendell Community Water Dist.
Applicant
Witness Geneva Hall By: Thomas A. Thayer, Manager
Applicant *

* Husband and wife should both sign if the original membership is joint.

P.O. Box 36, Lake Ardes, S.D.
Post Office Address

The above application for one (1) Additional Service Connection accepted this 23rd day of July, 19 80.

CHARLES MIX ELECTRIC ASSOCIATION, INC.
By Joseph E. Walters
President

#3229
Jed
9-23-16

Land Description	TITLE STATUS	Ownership (check)
<u>NW 1/4 - Lot 1190</u>	<u>Rouse</u>	Applicant--
Sec. <u>19</u> twp. <u>94</u> Range <u>62</u>		Is Owner _____
Owner _____		Has Contract _____
		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated July 2, 19 81 Thomas A. Thompson Road
Applicant

Witness James H. Hall

Applicant *

* Husband and wife should both sign if the original membership is joint.

P.O. Box 36 Liberal, Kansas
Post Office Address

The above application for one (1) Additional Service Connection accepted this 23rd day of July, 19 81.

3229

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By James H. Hall

President

Land Description	TITLE STATUS	Ownership (check)
<u>NE corner SE 1/4</u>		Applicant--
Sec. <u>32</u> twp. <u>77</u> Range <u>62</u>		Is Owner _____
Owner _____		Has Contract _____
		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____

16-1-28-1.24

4788120

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

Paid 7-2-81

N/C 5/16

- 1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately feet from proposed distribution line and feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated July 2, 1981 Thomas A. Thorsen ACWS Applicant
Witness Geneva Hagan Applicant *

* Husband and wife should both sign if the original membership is joint. P.O. Box 36 Lakes Andes Post Office Address

The above application for one (1) Additional Service Connection accepted this 28th day of July, 1981.

3229 By Charles Mix Electric Association, Inc. President

Land Description TITLE STATUS Ownership (check)
Applicant--
Is Owner
Has Contract
Has Undivided Interest
Has Joint Interest
Has Representative Interest
Is Renter
Sec. 28 twp. 76 Range 65
Owner

1-14-30-2
-24-7-1

4788121

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1/2
5133

Paid
6-25-82

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expense will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated June 25, 1982 Randall Community Water Dist.
 Witness James Haar Thomas A. Thomsen
 Applicant Applicant *

* Husband and wife should both sign if the original membership is joint.

P.O. Box 36
Post Office Address

The above application for one (1) Additional Service Connection accepted this

22nd day of July, 1982.
 #3229 9.23-16
 CHARLES MIX ELECTRIC ASSOCIATION, INC.
 BY Joseph E. Walters
 President

Land Description	TITLE STATUS	Ownership (check)
<u>SE 1/4 NW 1/4</u>	<u>La Roche Twp</u>	Applicant--
Sec. <u>30</u> twp. <u>100</u> Range <u>72</u>		Is Owner _____
Owner _____		Has Contract _____
		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____

7-23-18-4.1

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection in the area to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

4788124

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the Cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

Paid
6-25-82

A/C
5136

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated June 25 1982 Randall Community Water Dist.
 Witness Genevieve Thomas A. Thawen
 Applicant

* Husband and wife should both sign if the original membership is joint.

Post Office Address

The above application for one (1) Additional Service Connection accepted this

22nd day of July, 1982.

#3229
9-23-76

CHARLES MIX ELECTRIC ASSOCIATION, INC.
 By Joseph E. Walters
 President

Land Description	TITLE STATUS	Ownership (check)
<u>SE 1/4</u>	<u>Signal Top</u>	Applicant--
Sec. <u>18</u> twp. <u>28</u> Range <u>68</u>		Is Owner _____
Owner _____		Has Contract _____
Address _____		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____

7-23-6-1.

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

4788125

A/c
5137

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will have his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying the () additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property be exempt from execution for any such debts or liabilities.

Paid
6-25-82

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated June 25, 1982 Randall Community Water Dist.
 Witness James Neen Thomas A. Thomson
 Applicant *

* Husband and wife should both sign if the original membership is joint.

Post Office Address

The above application for one (1) Additional Service Connection accepted this

12 day of July, 1982

#3229
 9-23-16
 BY Joseph E. Walters
 President

Land Description	TITLE STATUS	Ownership (check)
<u>NE 1/4</u>	<u>Signal</u>	Applicant--
		Is Owner _____
		Has Contract _____
		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____

Sec. 6 twp. 98 Range 68

Owner _____

8-21-30-2.1
8-21-19-32

4788126

APPLICATION FOR ADDITIONAL SERVICE CONNECTION FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for one (1) additional service connection and agrees to purchase electric energy from Charles Mix Electric Association, Inc. (hereinafter called the "Cooperative"), upon the following terms and conditions:

1/2
5138

Paid
6-25-82

1. The Applicant will pay to the Cooperative the sum of \$ 5.00 which, if this application is accepted by the cooperative, will constitute the Applicant's fee for one (1) additional service connection.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative all electric energy used on the premises described below and will pay therefor monthly at rates to be determined from time to time in accordance with the bylaws of the Cooperative, it being understood that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy are furnished by him as capital, provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$ _____ per month, regardless of the number of kilowatt hours consumed.
3. The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative. The Applicant's house is approximately _____ feet from proposed distribution line and _____ feet from the nearest public road.
4. The Applicant will comply with and be bound by the provisions of the charter and bylaws of the Cooperative, and such rules and regulations as may from time to time be adopted by the Cooperative.
5. The Applicant, by paying one (1) additional service connection fee, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.

The acceptance of this application by the Cooperative shall constitute an agreement between the Applicant and the Cooperative, and the contract for electric service shall continue in force for one year from the date service is made available by the Cooperative to the Applicant, and thereafter until canceled by at least 30 days' written notice given by either party to the other.

Notwithstanding anything herein contained, the Applicant expressly agrees that the Cooperative may, prior to the acceptance of this application, use the \$ 5.00 for the development of a rural electrification project. If the Cooperative is unable to obtain a loan from the Rural Electrification Administration to finance the construction of such a project, the Applicant agrees that only so much of the \$ 5.00 as has not been expended for development expenses will be returned to him. If the Cooperative succeeds in establishing a rural electrification project but is unable to furnish service to the Applicant, the sum of \$ 5.00 will be returned to the Applicant.

Dated 6-25-1982 Rhoda Thompson Applicant
Witness James Allen Thomas A. Thompson Applicant *

* Husband and wife should both sign if the original membership is joint.

Post Office Address _____

The above application for one (1) Additional Service Connection accepted this 22nd day of July, 1982
#3229 CHARLES MIX ELECTRIC ASSOCIATION, INC.
9-23-76 By Joseph E. Walters President

Land Description	TITLE STATUS	Ownership (check)
<u>Sec 30 NW 1/4</u>	<u>Rhoda Thompson</u>	Applicant--
		Is Owner _____
		Has Contract _____
		Has Undivided Interest _____
		Has Joint Interest _____
		Has Representative Interest _____
		Is Renter _____
Owner		
Address		

20

ADDITIONAL SERVICE CONNECTION AGREEMENT

The undersigned, (hereinafter referred to as "applicant") represents that he is a member of Charles Mix Electric Association, Inc., of Lake Andes, South Dakota, (hereinafter referred to as "cooperative") and agrees to purchase all electric energy and services for the premises described below from the cooperative upon the following terms and conditions:

1. The applicant shall be bound by and comply with the provisions of the cooperative's articles of incorporation, bylaws, and all amendments thereto; and the applicant shall accept and abide by such rules, regulations, policies, and rates as may now exist or as may from time to time be adopted by the board of director of the cooperative.
2. The applicant represents that he is aware of the rates, minimum charges, and costs which shall be imposed upon applicant by the cooperative for making available, furnishing, and providing electrical services to the applicant. Further, applicant acknowledges that such rates, minimum charges, and costs may vary from time to time and applicant expressly agrees to pay in accordance therewith when same shall become due.
3. The applicant will, when energy or services become available, purchase from the cooperative all electric energy used by or services provided to the premises requiring same. Such premises shall be described below. This "ADDITIONAL SERVICE CONNECTION AGREEMENT" shall be considered an application for service under the bylaws of the cooperative.
4. The applicant understands and agrees that all amounts paid by the applicant in excess of operating costs and expenses of the cooperative properly chargeable against the furnishing of such electric energy or services are furnished by him as capital; provided, however, that the cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses.
5. Minimum charges, whether billed monthly, annually, or on any other basis, shall not necessarily entitle the applicant to any energy but rather are attributable to fixed costs allocated on a cost basis to the applicant's class or classes of consumers. Such charges shall not be credited or otherwise applied to energy costs, but rather shall constitute the applicants pro rata share of the cost of making services available to him as a member of a class of consumers, whether the service is used or not.
6. The cooperative reserves the right to discontinue services to any class of consumers which demonstrates a consistent unwillingness or inability to bear its share, as a class, of the costs of service provided thereto. The cooperative shall not discriminate between members of the same class unless such discrimination is based upon different and distinct conditions and circumstances deemed substantial and essential to fair apportionment of costs by the board of directors. Policies which are evenly applied, such as those concerning consumers who fail to timely or fully pay the amounts owed the cooperative, shall not constitute discrimination as such term is used herein.
7. The applicant assumes no personal liability or responsibility for any debts or liabilities of the cooperative, and it is expressly understood that under the law his private property is exempt from execution for any such debts or liabilities.
8. The acceptance of this application by the cooperative shall constitute an agreement between the applicant and the cooperative for additional electric services which shall continue in force for one year from the date service is first made available by the cooperative to the applicant, and thereafter until canceled by at least 30 days advance written notice given by either party to the other.
9. The applicant agrees that where any provision of any contract with the cooperative conflicts with any provision of the cooperative's articles of incorporation, bylaws, or amendments thereto or which conflicts with the rules, regulations, rates, or policies duly adopted by the board of directors, such provision of said articles, bylaws, amendments, rules, regulations, rates, or policies shall control.
10. This application shall be construed consistent with the Public Utility Regulatory Policies Act of 1978 or any rule or regulation promulgated by the Federal Energy Regulatory Commission.

11. THE UNDERSIGNED APPLICANT REPRESENTS THAT IT HAS BEEN DULY AUTHORIZED TO AND BY THIS PROVISION DOES HEREBY IRREVOCABLY WAIVE ANY AND ALL DEFENSES TO ANY ACTION AGAINST IT FOR BREACH OF THIS AGREEMENT, OR ANY PROVISION HEREOF, WHICH DEFENSE OR DEFENSES, DIRECTLY OR INDIRECTLY, SOUND IN TRIBAL, GOVERNMENTAL, OR SOVEREIGN IMMUNITY, NOW EXISTING OR WHICH MAY HEREAFTER EXIST BY VIRTUE OF LAW. THIS WAIVER IS A MATERIAL, ESSENTIAL, AND SUBSTANTIAL CONDITION OF THIS AGREEMENT.

DATED May 17, 19 91.

Sally Florey
WITNESS

B. C. W. R.
APPLICANT

Alvin Van Zee Manager
APPLICANT

*Husband and wife should both sign when application is made for a joint membership.

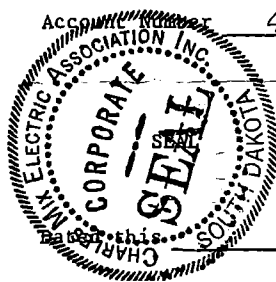
PHONE NUMBER _____

ROUTE NUMBER _____ BOX NUMBER 37

Lake Andes SD 57356
CITY STATE ZIP

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

The above additional service connection agreement is accepted this _____ day of _____, 19 ____.



47881-30

CHARLES MIX ELECTRIC ASSOCIATION, INC.

BY [Signature]
President

_____ day of _____, 19 ____.

TITLE STATUS

Land Description:

Applicant:

Moore Twp
AW

Is Owner _____
Has Contract _____
Has Undivided Interest _____
Has Joint Interest _____
Has Representative Interest _____
Is Renter _____

Sec. 31 Twp. 99 Rge. 66

*Information used for Federal Surveys. This information is strictly optional.

Ethnic Background

_____ Caucasian _____ Native American _____ African American _____ Mexican
_____ Hispanic _____ Other (Please specify) _____

ADDITIONAL SERVICE CONNECTION AGREEMENT

The undersigned (hereinafter called "Applicant") hereby represents that Applicant is a member of Charles Mix Electric Association, Inc. of Lake Andes, South Dakota, (hereinafter referred to as "the Cooperative") and agrees to purchase all electric energy and services from the Cooperative upon the following terms and conditions:

1. Applicant shall be bound by and comply with the provisions of the Cooperative's articles of incorporation, bylaws, and all amendments thereto; and the applicant shall accept and abide by such rules, regulations, policies, and rates as may now exist or as may from time to time be adopted by the Board of Directors of the Cooperative.
2. Applicant represents that Applicant is aware of the rates, minimum charges, and costs which shall be imposed upon Applicant by the Cooperative for making available, furnishing, and providing electrical services to Applicant. Further, Applicant acknowledges that such rates, minimum charges, and costs may vary from time to time and Applicant expressly agrees to pay in accordance therewith when same shall become due.
3. Applicant will, when energy or services become available, purchase from the Cooperative all electric energy used by or services provided to the premises requiring same. Such premises shall be described below. This "ADDITIONAL SERVICE CONNECTION AGREEMENT" shall be considered an application for service under the bylaws of the Cooperative.
4. Applicant understands and agrees that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy or services are furnished by Applicant as capital; provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses.
5. Minimum charges, whether billed monthly, annually, or on any other basis, shall not necessarily entitle Applicant to any energy but rather are attributable to fixed costs allocated on a cost basis to Applicant's class or classes of consumers. Such charges shall not be credited or otherwise applied to energy costs, but rather shall constitute Applicant's pro rata share of the cost of making service available to Applicant as a member of a class of consumers, whether the service is used or not.
6. The Cooperative reserves the right to discontinue services to any class of consumers which demonstrates a persistent unwillingness or inability to bear its share, as a class, of the costs of service provided thereto. The Cooperative shall not discriminate between members of the same class unless such discrimination is based upon different and distinct conditions and circumstances deemed substantial and essential to fair apportionment of costs by the Board of Directors. Policies which are evenly applied, such as those against consumers who fail to timely or fully pay the amounts owed the Cooperative, shall not constitute discrimination as such term is used herein.
7. Applicant assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law Applicant's private property is exempt from execution for any such debts or liabilities.
8. The acceptance of this application by the Cooperative shall constitute an agreement between Applicant and the Cooperative for additional electric services which shall continue in force for one year from the date service is first made available by the Cooperative to Applicant, and thereafter until cancelled by at least 30 days written notice given by either party to the other.
9. Applicant agrees that where any provision of any contract with the Cooperative conflicts with any provision of the Cooperative's articles of incorporation, bylaws, or amendments thereto or which conflicts with the rules, regulations, rates or policies duly adopted by the Board of Directors, such provision of said articles, bylaws, amendments, rules, regulations, rates, or policies shall control.

10. This Application shall be construed consistent with the Public Utility Regulatory Policies Act of 1978 and any rule or regulation promulgated by the Federal Energy Regulatory Commission.

11. THE UNDERSIGNED APPLICANT REPRESENTS THAT IT HAS BEEN DULY AUTHORIZED TO AND BY THIS PROVISION DOES HEREBY IRREVOCABLY WAIVE ANY AND ALL DEFENSES TO ANY ACTION AGAINST IT FOR BREACH OF THIS AGREEMENT, OR ANY PROVISION HEREOF, WHICH DEFENSE OR DEFENSES, DIRECTLY OR INDIRECTLY, SOUND IN TRIBAL, GOVERNMENTAL, OR SOVEREIGN IMMUNITY, NOW EXISTING OR WHICH MAY HEREAFTER EXIST BY VIRTUE OF LAW. THIS WAIVER IS A MATERIAL, ESSENTIAL, AND SUBSTANTIAL CONDITION OF THIS AGREEMENT.

Date November 13, 1995.

[Signature]
APPLICANT

Randall Community Water District
APPLICANT

[Signature]
WITNESS

(605) 487-7823
PHONE NUMBER

357 Main - PO Box 37
ROUTE NUMBER BOX NUMBER

*Husband and wife should both sign when application is made for a joint membership.

Lake Andes, SD 57356-0037
CITY STATE ZIP

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric service is accepted this 13 day of November, 1995.

Account Number 47881-32



CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

TITLE STATUS

Land Description

Applicant:

Booster

Sec. 11 Twp. 96 Rge. 63

1704

Sec. 11 Twp. 96 Rge. 63

Is Owner

Has Contract

Has Undivided Interest

Has Joint Interest

Has Representative Interest

Is Renter

Information Used for Federal Surveys. Information is strictly optional.

Ethnic Background

 Caucasian Native American Negro Hispanic

 Mexican Other (Please Specify)

ADDITIONAL SERVICE CONNECTION AGREEMENT

The undersigned (hereinafter called "Applicant") hereby represents that Applicant is a member of Charles Mix Electric Association, Inc. of Lake Andes, South Dakota, (hereinafter referred to as "the Cooperative") and agrees to purchase all electric energy and services from the Cooperative upon the following terms and conditions:

1. Applicant shall be bound by and comply with the provisions of the Cooperative's articles of incorporation, bylaws, and all amendments thereto; and the applicant shall accept and abide by such rules, regulations, policies, and rates as may now exist or as may from time to time be adopted by the Board of Directors of the Cooperative.
2. Applicant represents that Applicant is aware of the rates, minimum charges, and costs which shall be imposed upon Applicant by the Cooperative for making available, furnishing, and providing electrical services to Applicant. Further, Applicant acknowledges that such rates, minimum charges, and costs may vary from time to time and Applicant expressly agrees to pay in accordance therewith when same shall become due.
3. Applicant will, when energy or services become available, purchase from the Cooperative all electric energy used by or services provided to the premises requiring same. Such premises shall be described below. This "ADDITIONAL SERVICE CONNECTION AGREEMENT" shall be considered an application for service under the bylaws of the Cooperative.
4. Applicant understands and agrees that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy of services are furnished by Applicant as capital; provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses.
5. Minimum charges, whether billed monthly, annually, or on any other basis, shall not necessarily entitle Applicant to any energy but rather are attributable to fixed costs allocated on a cost basis to Applicant's class or classes of consumers. Such charges shall not be credited or otherwise applied to energy costs, but rather shall constitute Applicant's pro rata share of the cost of making service available to Applicant as a member of a class of consumers, whether the service is used or not.
6. The Cooperative reserves the right to discontinue services to any class of consumers which demonstrates a persistent unwillingness or inability to bear its share, as a class, of the costs of service provided thereto. The Cooperative shall not discriminate between members of the same class unless such discrimination is based upon different and distinct conditions and circumstances deemed substantial and essential to fair apportionment of costs by the Board of Directors. Policies which are evenly applied, such as those against consumers who fail to timely or fully pay the amounts owed the Cooperative, shall not constitute discrimination as such term is used herein.
7. Applicant assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law Applicant's private property is exempt from execution for any such debts or liabilities.
8. The acceptance of this application by the Cooperative shall constitute an agreement between Applicant and the Cooperative for additional electric services which shall continue in force for one year from the date service is first made available by the Cooperative to Applicant, and thereafter until cancelled by at least 30 days written notice given by either party the other.
9. Applicant agrees that where any provision of any contract with the Cooperative conflicts with any provision of the Cooperative's articles of incorporation, bylaws, or amendments thereto or which conflicts with the rules, regulations, rates or policies duly adopted by the Board of Directors, such provision of said articles, bylaws, amendments, rules, regulations, rates, or policies shall control.

10. This Application shall be construed consistent with the Public Utility Regulatory Policies Act of 1978 and any rule or regulation promulgated by the Federal Energy Regulatory Commission.

11. THE UNDERSIGNED APPLICANT REPRESENTS THAT IT HAS BEEN DULY AUTHORIZED TO AND BY THIS PROVISION DOES HEREBY, IRREVOCABLY WAIVE ANY AND ALL DEFENSES TO ANY ACTION AGAINST IT FOR BREACH OF THIS AGREEMENT, OR ANY PROVISION HEREOF, WHICH DEFENSE OR DEFENSES, DIRECTLY OR INDIRECTLY, SOUND IN TRIBAL, GOVERNMENTAL, OR SOVEREIGN IMMUNITY, NOW EXISTING OR WHICH MAY HEREAFTER EXIST BY VIRTUE OF LAW. THIS WAIVER IS A MATERIAL, ESSENTIAL, AND SUBSTANTIAL CONDITION OF THIS AGREEMENT.

Date August 13, 1998.

RANDALL COMMUNITY WATER DISTRICT

Alvin Van Lee Manager
Applicant (Must be legible)

Applicant (Must be legible)

Social Security Number(s)

487-7823
Phone Number

PO Box 37 Lake Andes
Address

City State Zip

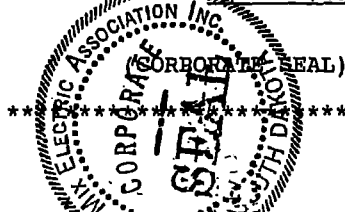
*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric service is accepted this _____ day of _____, 19 ____.

Account Number 47881-34.



CHARLES MIX ELECTRIC ASSOCIATION, INC.
By [Signature]
President

TITLE STATUS

Land Description

Applicant:

SW 1/4
Sec. 13 Twp. 94 Rge 63

Is Owner _____
Has Contract _____
Has Undivided Interest _____
Has Joint Interest _____
Has Representative Interest _____
Is Renter _____

Information Used for Federal Surveys. Information is strictly optional.

Ethnic Background

_____ Caucasian _____ Native American _____ Negro _____ Hispanic
_____ Mexican _____ Other (Please Specify) _____

26

ADDITIONAL SERVICE CONNECTION AGREEMENT

The undersigned (hereinafter called "Applicant") hereby represents that Applicant is a member of Charles Mix Electric Association, Inc. of Lake Andes, South Dakota, (hereinafter referred to as "the Cooperative") and agrees to purchase all electric energy and services from the Cooperative upon the following terms and conditions:

1. Applicant shall be bound by and comply with the provisions of the Cooperative's articles of incorporation, bylaws, and all amendments thereto; and the applicant shall accept and abide by such rules, regulations, policies, and rates as may now exist or as may from time to time be adopted by the Board of Directors of the Cooperative.
2. Applicant represents that Applicant is aware of the rates, minimum charges, and costs which shall be imposed upon Applicant by the Cooperative for making available, furnishing, and providing electrical services to Applicant. Further, Applicant acknowledges that such rates, minimum charges, and costs may vary from time to time and Applicant expressly agrees to pay in accordance therewith when same shall become due.
3. Applicant will, when energy or services become available, purchase from the Cooperative all electric energy used by or services provided to the premises requiring same. Such premises shall be described below. This "ADDITIONAL SERVICE CONNECTION AGREEMENT" shall be considered an application for service under the bylaws of the Cooperative.
4. Applicant understands and agrees that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy of services are furnished by Applicant as capital; provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses.
5. Minimum charges, whether billed monthly, annually, or on any other basis, shall not necessarily entitle Applicant to any energy but rather are attributable to fixed costs allocated on a cost basis to Applicant's class or classes of consumers. Such charges shall not be credited or otherwise applied to energy costs, but rather shall constitute Applicant's pro rata share of the cost of making service available to Applicant as a member of a class of consumers, whether the service is used or not.
6. The Cooperative reserves the right to discontinue services to any class of consumers which demonstrates a persistent unwillingness or inability to bear its share, as a class, of the costs of service provided thereto. The Cooperative shall not discriminate between members of the same class unless such discrimination is based upon different and distinct conditions and circumstances deemed substantial and essential to fair apportionment of costs by the Board of Directors. Policies which are evenly applied, such as those against consumers who fail to timely or fully pay the amounts owed the Cooperative, shall not constitute discrimination as such term is used herein.
7. Applicant assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law Applicant's private property is exempt from execution for any such debts or liabilities.
8. The acceptance of this application by the Cooperative shall constitute an agreement between Applicant and the Cooperative for additional electric services which shall continue in force for one year from the date service is first made available by the Cooperative to Applicant, and thereafter until cancelled by at least 30 days written notice given by either party the other.
9. Applicant agrees that where any provision of any contract with the Cooperative conflicts with any provision of the Cooperative's articles of incorporation, bylaws, or amendments thereto or which conflicts with the rules, regulations, rates or policies duly adopted by the Board of Directors, such provision of said articles, bylaws, amendments, rules, regulations, rates, or policies shall control.

10. This Application shall be construed consistent with the Public Utility Regulatory Policies Act of 1978 and any rule or regulation promulgated by the Federal Energy Regulatory Commission.

11. THE UNDERSIGNED APPLICANT REPRESENTS THAT IT HAS BEEN DULY AUTHORIZED TO AND BY THIS PROVISION DOES HEREBY, IRREVOCABLY WAIVE ANY AND ALL DEFENSES TO ANY ACTION AGAINST IT FOR BREACH OF THIS AGREEMENT, OR ANY PROVISION HEREOF, WHICH DEFENSE OR DEFENSES, DIRECTLY OR INDIRECTLY, SOUND IN TRIBAL, GOVERNMENTAL, OR SOVEREIGN IMMUNITY, NOW EXISTING OR WHICH MAY HEREAFTER EXIST BY VIRTUE OF LAW. THIS WAIVER IS A MATERIAL, ESSENTIAL, AND SUBSTANTIAL CONDITION OF THIS AGREEMENT.

Date 12-9, 19 98.

Rarey Jackson
Witness

Alvin J. Manager
Applicant (Must be legible)

Randall Community Water District
Applicant (Must be legible)

46-6036777
Social Security Number(s)

487-7823
Phone Number

PO BOX 37
Address

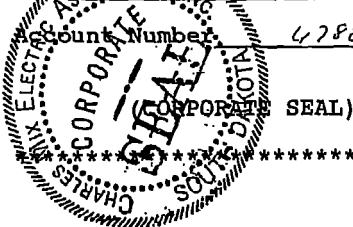
LAKE ANDES SO 57356
City State Zip

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric service is accepted this 9 day of December, 19 98.



Account Number 47881-35
By Charles Mix
President

CHARLES MIX ELECTRIC ASSOCIATION, INC.
By Charles Mix
President

TITLE STATUS

Land Description

Applicant:

Highland Twp
New market, Tenn
SE
Sec. 33 Twp. 9S Rge 6E

Is Owner _____
Has Contract _____
Has Undivided Interest _____
Has Joint Interest _____
Has Representative Interest _____
Is Renter _____

Information Used for Federal Surveys. Information is strictly optional.

Ethnic Background

____ Caucasian ____ Native American ____ Negro ____ Hispanic
____ Mexican ____ Other (Please Specify) _____

ADDITIONAL SERVICE CONNECTION AGREEMENT

The undersigned (hereinafter called "Applicant") hereby represents that Applicant is a member of Charles Mix Electric Association, Inc. of Lake Andes, South Dakota, (hereinafter referred to as "the Cooperative") and agrees to purchase all electric energy and services from the Cooperative upon the following terms and conditions:

1. Applicant shall be bound by and comply with the provisions of the Cooperative's articles of incorporation, bylaws, and all amendments thereto; and the applicant shall accept and abide by such rules, regulations, policies, and rates as may now exist or as may from time to time be adopted by the Board of Directors of the Cooperative.
2. Applicant represents that Applicant is aware of the rates, minimum charges, and cost's which shall be imposed upon Applicant by the Cooperative for making available, furnishing, and providing electrical services to Applicant. Further, Applicant acknowledges that such rates, minimum charges, and costs may vary from time to time and Applicant expressly agrees to pay in accordance therewith when same shall become due.
3. Applicant will, when energy or services become available, purchase from the Cooperative all electric energy used by or services provided to the premises requiring same. Such premises shall be described below. This "ADDITIONAL SERVICE CONNECTION AGREEMENT" shall be considered an application for service under the bylaws of the Cooperative.
4. Applicant understands and agrees that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy or services are furnished by Applicant as capital; provided; however, that the Cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses.
5. Minimum charges, whether billed monthly, annually, or on any other basis, shall not necessarily entitle Applicant to any energy but rather are attributable to fixed costs allocated on a cost basis to Applicant's class or classes of consumers. Such charges shall not be credited or otherwise applied to energy costs, but rather shall constitute Applicant's pro rata share of the cost of making service available to Applicant as a member of a class of consumers, whether the service is used or not.
6. The Cooperative reserves the right to discontinue services to any class of consumers which demonstrates a persistent unwillingness or inability to bear its share, as a class, of the costs of service provided thereto. The Cooperative shall not discriminate between members of the same class unless such discrimination is based upon different and distinct conditions and circumstances deemed substantial and essential to fair apportionment of costs by the Board of Directors. Policies which are evenly applies, such as those against consumers who fail to timely or fully pay the amounts owed the Cooperative, shall not constitute discrimination as such term is used herein.
7. Applicant assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law, Applicant's private property is exempt from execution for any such debts or liabilities.
8. The acceptance of this application by the Cooperative shall constitute an agreement between Applicant and the Cooperative for additional electric services which shall continue in force for one year from the date services is first made available by the Cooperative to Applicant, and thereafter until cancelled by at least 30 days written notice given by either party to the other.
9. Applicant agrees that where any provision of any contract with the Cooperative conflicts with any provision of the Cooperative's articles of incorporation, bylaws, or amendments thereto or which conflicts with the rules, regulations, rates or policies duly adopted by the Board of Directors, such provision of said articles, bylaws, amendments, rules, regulations, rates, or policies shall control.
10. This application shall be construed consistent with the Public Utility Regulatory Policies Act of 1978 and any rule or regulation promulgated by the Federal Energy Regulatory Commission.

11. IF APPLICANT IS A GOVERNMENTAL ENTITY OR AGENCY THEREOF, APPLICANT HEREBY REPRESENTS THAT IT HAS BEEN DULY AUTHOURIZED TO, AND BY THIS PROVISION DOES IRREVOCABLY WAIVE ANY AND ALL DEFENSES TO ANY ACTION AGAINST IT FOR BREACH OF THIS AGREEMENT, OR ANY PROVISION HEREOF, WHICH DEFENSE OR DEFENSES, DIRECTLY OR INDIRECTLY, SOUND IN TRIBAL, GOVERNMENTAL, OR SOVEREIGN IMMUNITY, NOW EXISTING OR WHICH MAY HEREAFTER EXIST BY VIRTUE OF LAW. THIS WAIVER IS A MATERIAL, ESSENTIAL, AND SUBSTANTIAL CONDITION OF THIS AGREEMENT.

12. There shall be established an official publication of the Cooperative, namely "Charles Mix Electric Cooperative Connections". The Cooperative shall provide such publication to the member for the purpose of advising the members concerning the general activities and business of the Cooperative and disseminating such other information as management may deem advisable. A portion (50¢ monthly or \$6.00 annually) of the member's minimum charge shall be used to cover the cost of providing this publication to the members of the Cooperative. No member shall pay for more than one publication per month.

Dated this 18th day of August, 2000

Rec'd 12-8-00

George Anderson
Witness Ronald Brokuper

RANDALL COMMUNITY WATER DISTRICT

Applicant (must be legible)

Alvin Vinje, Manager
Co-Applicant (Must be legible)

(605) 487-7823
Phone Number

X
Social Security Number(s)

357 Main - PO Box 37
Street address or Box Number

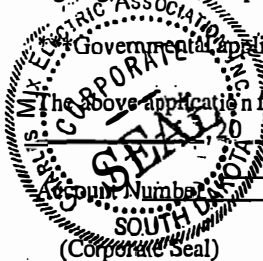
*Husband and wife should both sign when application is made for a joint membership.

Lake Andes SD 57356-0037
City State Zip

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

**Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____



Account Number 4788136

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

.....
TITLE STATUS

Land Description:

White Swan Booster

White Swan Twp

Sec 3 Twp 96 Rge 66

Applicant:

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

_____ Caucasian _____ Native American _____ African American _____ Hispanic or Latino

_____ Asian _____ Other (Please Specify) _____

ADDITIONAL SERVICE CONNECTION AGREEMENT

The undersigned (hereinafter called "Applicant") hereby represents that Applicant is a member of Charles Mix Electric Association, Inc. of Lake Andes, South Dakota, (hereinafter referred to as "the Cooperative") and agrees to purchase all electric energy and services from the Cooperative upon the following terms and conditions:

1. Applicant shall be bound by and comply with the provisions of the Cooperative's articles of incorporation, bylaws, and all amendments thereto; and the applicant shall accept and abide by such rules, regulations, policies, and rates a may now exist or as may from time to time be adopted by the Board of Directors of the Cooperative.
2. Applicant represents that Applicant is aware of the rates, minimum charges, and costs, which shall be imposed upon Applicant by the Cooperative for making available, furnishing, and providing electrical services to Applicant. Further, Applicant acknowledges that such rates, minimum charges, and costs may vary from time to time and Applicant expressly agrees to pay in accordance therewith when same shall become due.
3. Applicant will, when energy or services become available, purchase from the Cooperative all electric energy used by or services provided to the premises requiring same. Such premises shall be described below. This "ADDITIONAL SERVICE CONNECTION AGREEMENT" shall be considered an application for service under the bylaws of the Cooperative.
4. Applicant understands and agrees that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy of services are furnished by Applicant as capital; provided; however, that the Cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses. Applicant hereby grants to the Cooperative a security interest in Applicant's capital credit account to the extent of any debt or other amount owed the Cooperative.
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6. The Cooperative reserves the right to discontinue services to any class of consumers which demonstrates a persistent unwillingness or inability to bear its share, as a class, of the costs of service provided thereto. The Cooperative shall not discriminate between members of the same class unless such discrimination is based upon different and distinct conditions and circumstances deemed substantial and essential to fair apportionment of costs by the Board of Directors. Policies which are evenly applied, such as those against consumers who fail to timely or fully pay the amounts owed the Cooperative, shall not constitute discrimination as such term is used herein.
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10. This application shall be construed consistent with the Public Utility Regulatory Policies Act of 1978 and any rule or regulation promulgated by the Federal Energy Regulatory Commission.
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✓ Dated this 9th day of Sept, 2002.

[Signature]
Witness

⑥ RANDALL COMM. WATER DISTRICT

Applicant (must be legible)

✓ [Signature]
Co-Applicant (Must be legible)

487-7823

Phone Number

Social Security Number(s)

Box 37

Street address or Box Number

Lake Andes, SD 57356

City State Zip

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____

Agreement Number 487-7823-38



CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

TITLE STATUS

Land Description
by Glen Jerke's
Rouse Twp

Applicant:

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

NW 1/4

Sec 14 Twp 94 Rge 62

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

____ Caucasian ____ Native American ____ African American ____ Hispanic or Latino

____ Asian ____ Other (Please Specify) _____

ADDITIONAL SERVICE CONNECTION AGREEMENT

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Dated this 9th day of Sept, 20 02.

Walter J. Ouellette
Witness

Randall Community Water District
Applicant (must be legible)

James J. Bell
Co-Applicant (Must be legible)

487-7823
Phone Number

Box 37
Social Security Number(s)

Street address or Box Number

Lake Andes, SD 57356
City State Zip

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____

Charles Mix Electric Association
Account Number 62781.37

Corporate Seal

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By James J. Bell

President

TITLE STATUS

Land Description RWD Vault

SW White Swan

Sec 3 Twp 95 Rge 65

Applicant:

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

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Ethnic Background

____ Caucasian ____ Native American ____ African American ____ Hispanic or Latino

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x Dated this 14 day of Oct, 2002

x [Signature]
Applicant (must be legible)

[Signature]
Witness

Randall Comm. Water District
Co-Applicant (Must be legible)

487-7823

Phone Number

Social Security Number(s)

PO Box 37

Street address or Box Number

Lake Andes, SD 57356

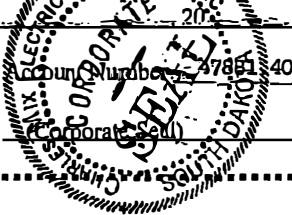
City State Zip

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____, 2002



CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

TITLE STATUS

Land Description:
By Stiluka II

Goose Lake Twp

NW
Sec 17 Twp 97 Rge 65

Applicant:

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

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____ Asian ____ Other (Please Specify) _____

ADDITIONAL SERVICE CONNECTION AGREEMENT

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X Dated this 2nd day of May, 20 06.

RANDALL COMMUNITY WATER DISTRICT

X Applicant (must be legible)

Co-Applicant (Must be legible)

Applicant Date of Birth

Co-Applicant Date of Birth

Applicant Soc. Sec. Number

Co-Applicant Soc. Sec. Number

487-7823
Phone Number

PO Box 37
Street address or Box Number

Lake Andes, SD 57356
City State Zip

Witness

~~*Husband and wife should both sign when application is made for a joint membership.~~

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this 2nd day of

Account Number

(Corporate Seal)

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

.....
TITLE STATUS

Land Description:

Burma Booster
Lone Tree Twp

Applicant:

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

NE 1/4
Sec 27 Twp 95 Rge 62

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Ethnic Background

____ Caucasian ____ Native American ____ African American ____ Hispanic or Latino
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4. Applicant understands and agrees that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy of services are furnished by Applicant as capital; provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses. Applicant hereby grants to the Cooperative a security interest in Applicant's capital credit account to the extent of any debt or other amount owed the Cooperative.

5. Minimum charges, whether billed monthly, annually, or on any other basis, shall not necessarily entitle Applicant to any energy but rather are attributable to fixed costs allocated on a cost basis to Applicant's class or classes of consumers. Such charges shall not be credited or otherwise applied to energy costs, but rather shall constitute Applicant's pro rata share of the cost of making service available to Applicant as a member of a class of consumers, whether the service is used or not.

6. The Cooperative reserves the right to discontinue services to any class of consumers which demonstrates a persistent unwillingness or inability to bear its share, as a class, of the costs of service provided thereto. The Cooperative shall not discriminate between members of the same class unless such discrimination is based upon different and distinct conditions and circumstances deemed substantial and essential to fair apportionment of costs by the Board of Directors. Policies which are evenly applied, such as those against consumers who fail to timely or fully pay the amounts owed the Cooperative, shall not constitute discrimination as such term is used herein.

7. Applicant assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under the law, Applicant's private property is exempt from execution for any such debts or liabilities. However, pursuant to Cooperative bylaws, the Cooperative is authorized to take or withhold capital credits as an offset against or security for any debt owed the Cooperative by the member under such procedures as the Board of Directors may approve.

8. The acceptance of this application by the Cooperative shall constitute an agreement between Applicant and the Cooperative for additional electric services which shall continue in force for one year from the date services are first made available by the Cooperative to Applicant, and thereafter until cancelled by at least 30 days written notice given by either party to the other.

9. Applicant agrees that where any provision of any contract with the Cooperative conflicts with any provision of the Cooperative's articles of incorporation, bylaws, or amendments thereto or which conflicts with the rules, regulations, rates or policies duly adopted by the Board of Directors, such provision of said articles, bylaws, amendments, rules, regulations, rates, or policies shall control.

10. This application shall be construed consistent with the Public Utility Regulatory Policies Act of 1978 and any rule or regulation promulgated by the Federal Energy Regulatory Commission.

11. IF APPLICANT IS A GOVERNMENTAL ENTITY OR AGENCY THEREOF, APPLICANT HEREBY REPRESENTS THAT IT HAS BEEN DULY AUTHORIZED TO, AND BY THIS PROVISION DOES IRREVOCABLY WAIVE ANY AND ALL DEFENSES TO ANY ACTION AGAINST IT FOR BREACH OF THIS AGREEMENT, OR ANY PROVISION HEREOF, WHICH DEFENSE OR DEFENSES, DIRECTLY OR INDIRECTLY, SOUND IN TRIBAL, GOVERNMENTAL, OR SOVEREIGN IMMUNITY, NOW EXISTING OR WHICH MAY HEREAFTER EXIST BY VIRTUE OF LAW. THIS WAIVER IS A MATERIAL, ESSENTIAL, AND SUBSTANTIAL CONDITION OF THIS AGREEMENT.

12. There shall be established an official publication of the Cooperative, namely "Charles Mix Electric Cooperative Connections". The Cooperative shall provide such publication to the member for the purpose of advising the members concerning the general activities and business of the Cooperative and disseminating such other information as management may deem advisable. A portion (50¢ monthly or \$6.00 annually) of the member's minimum charge shall be used to cover the cost of providing this publication to the members of the Cooperative. No member shall pay for more than one publication per month.

* Dated this 1st day of Sept, 2009.

RANDALL COMMUNITY WATER DISTRICT

* [Signature]
Applicant (must be legible)

Co-Applicant (Must be legible)

Applicant Date of Birth

Co-Applicant Date of Birth

Applicant Soc. Sec. Number

Co-Applicant Soc. Sec. Number

487-7823
Phone Number

PO Box 37
Street address or Box Number

Lake Andes SD 57356
City State Zip

Witness

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____

Account Number 47951-44



CHARLES MIX ELECTRIC ASSOCIATION, INC.
By [Signature]
President

.....
TITLE STATUS

Land Description:

Howard Twp

Applicant:

Vault by Baumgarts

NW
Sec 36 Twp 97Rge 64

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

 Caucasian Native American African American Hispanic or Latino
 Asian Other (Please Specify) _____

ADDITIONAL SERVICE CONNECTION AGREEMENT

The undersigned (hereinafter called "Applicant") hereby represents that Applicant is a member of Charles Mix Electric Association, Inc. of Lake Andes, South Dakota, (hereinafter referred to as "the Cooperative") and agrees to purchase all electric energy and services from the Cooperative upon the following terms and conditions:

1. Applicant shall be bound by and comply with the provisions of the Cooperative's articles of incorporation, bylaws, and all amendments thereto; and the applicant shall accept and abide by such rules, regulations, policies, and rates a may now exist or as may from time to time be adopted by the Board of Directors of the Cooperative.
2. Applicant represents that Applicant is aware of the rates, minimum charges, and costs, which shall be imposed upon Applicant by the Cooperative for making available, furnishing, and providing electrical services to Applicant. Further, Applicant acknowledges that such rates, minimum charges, and costs may vary from time to time and Applicant expressly agrees to pay in accordance therewith when same shall become due.
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4. Applicant understands and agrees that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy of services are furnished by Applicant as capital; provided; however, that the Cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses. Applicant hereby grants to the Cooperative a security interest in Applicant's capital credit account to the extent of any debt or other amount owed the Cooperative.
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* Dated this 9th day of Nov., 2009.

RANDALL COMMUNITY WATER DISTRICT

* Ken G. Hall
Applicant (Must be legible)

Co-Applicant (Must be legible)

Applicant Date of Birth

Co-Applicant Date of Birth

Applicant Soc. Sec. Number

Co-Applicant Soc. Sec. Number

487-7823
Phone Number

PO Box 37
Street address or Box Number

Lake Andes SD 57356
City State Zip

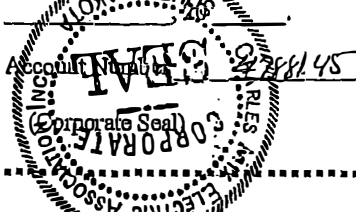
Witness

*Husband and wife should both sign when application is made for a joint membership: .

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____.



CHARLES MIX ELECTRIC ASSOCIATION, INC.

By _____
President

.....
TITLE STATUS

Land Description:

Rhade Twp

Applicant:

Boostee

SW
Sec: 15 Twp 98 Rge 67

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

Caucasian Native American African American Hispanic or Latino

Asian Other (Please Specify) _____

ADDITIONAL SERVICE CONNECTION AGREEMENT

The undersigned (hereinafter called "Applicant") hereby represents that Applicant is a member of Charles Mix Electric Association, Inc. of Lake Andes, South Dakota, (hereinafter referred to as "the Cooperative") and agrees to purchase all electric energy and services from the Cooperative upon the following terms and conditions:

1. Applicant shall be bound by and comply with the provisions of the Cooperative's articles of incorporation, bylaws, and all amendments thereto; and the applicant shall accept and abide by such rules, regulations, policies, and rates as may now exist or as may from time to time be adopted by the Board of Directors of the Cooperative.
2. Applicant represents that Applicant is aware of the rates, minimum charges, and costs, which shall be imposed upon Applicant by the Cooperative for making available, furnishing, and providing electrical services to Applicant. Further, Applicant acknowledges that such rates, minimum charges, and costs may vary from time to time and Applicant expressly agrees to pay in accordance therewith when same shall become due.
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4. Applicant understands and agrees that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy or services are furnished by Applicant as capital; provided, however, that the Cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses. Applicant hereby grants to the Cooperative a security interest in Applicant's capital credit account to the extent of any debt or other amount owed the Cooperative.
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X Dated this 23 day of Sept, 20 11.

RANDALL COMMUNITY WATER DISTRICT

X Applicant (must be legible) Alvin Vance Manager

Co-Applicant (Must be legible)

Applicant Date of Birth

Co-Applicant Date of Birth

Applicant Soc. Sec. Number

Co-Applicant Soc. Sec. Number

487-7823
Phone Number

Cell Number

PO Box 37
Street address or Box Number

Lake Andes, SD 57356
City State Zip

George Grunwald
Witness

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____, 20____.

Account Number

6801956

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By John E. John
President

TITLE STATUS

Land Description

* Wagner Section 11

Applicant:

Lone Tree Twp

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

NW 1/4
Sec 3 Twp 95 Rge 62

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

White American Indian or Alaska Native _____ African American _____ Asian _____
Hispanic or Latino _____ Native Hawaiian or Other _____ Other (Please Specify) _____

ADDITIONAL SERVICE CONNECTION AGREEMENT

The undersigned (hereinafter called "Applicant") hereby represents that Applicant is a member of Charles Mix Electric Association, Inc. of Lake Andes, South Dakota, (hereinafter referred to as "the Cooperative") and agrees to purchase all electric energy and services from the Cooperative upon the following terms and conditions:

1. Applicant shall be bound by and comply with the provisions of the Cooperative's articles of incorporation, bylaws, and all amendments thereto; and the applicant shall accept and abide by such rules, regulations, policies, and rates as may now exist or as may from time to time be adopted by the Board of Directors of the Cooperative.
2. Applicant represents that Applicant is aware of the rates, minimum charges, and costs, which shall be imposed upon Applicant by the Cooperative for making available, furnishing, and providing electrical services to Applicant. Further, Applicant acknowledges that such rates, minimum charges, and costs may vary from time to time and Applicant expressly agrees to pay in accordance therewith when same shall become due.
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4. Applicant understands and agrees that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy or services are furnished by Applicant as capital provided; however, that the Cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses. Applicant hereby grants to the Cooperative a security interest in Applicant's capital credit account to the extent of any debt or other amount owed the Cooperative.
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*Dated this 22 day of August, 2013.

RANDALL COMMUNITY WATER DISTRICT

*Min Vang Manager
Applicant (must be legible)

Co-Applicant (Must be legible)

Applicant Date of Birth

Co-Applicant Date of Birth

Applicant Soc. Sec. Number

Co-Applicant Soc. Sec. Number

(605) 487-7823
Phone Number/Cell Number

Phone Number/Cell Number

PO Box 37
Mailing Address

Physical Address (911 Address)

Lake Andes SD 57356
City State Zip

City State Zip

Email Address

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____.

Account Number 6802399

(Corporate Seal)

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

TITLE STATUS

Land Description:

"Zolnowsky Booster"

Applicant:

Ree Twp

NW 1/4
Sec 14 Twp 94Rge 63

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

____ White ____ American Indian or Alaska Native ____ African American ____ Asian
____ Hispanic or Latino ____ Native Hawaiian or Other ____ Other (Please Specify)

ADDITIONAL SERVICE CONNECTION AGREEMENT

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X Dated this 27th day of May, 20 15.

RANDALL COMMUNITY WATER DISTRICT

Scott M. Peil
Applicant (must be legible)

Co-Applciant (Must be legible)

Applicant Date of Birth

Co-Applciant Date of Birth

Applicant SS. No./DL No.

Co-Applciant SS. No./DL No.

487-7823

Phone Number/Cell Number

Phone Number/Cell Number

PO Box 37

Mailing Address

Physical Address (911 Address)

Lake Andes SD 57356

City State Zip

City State Zip

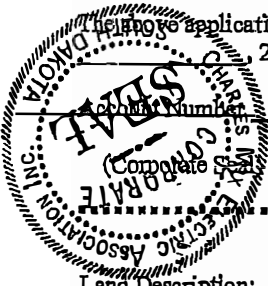
Email Address

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

This application for membership and for electric services is accepted this _____ day of _____, 20____.



Account Number 6802750

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By _____

President

TITLE STATUS

Land Description:

12417 PRU

Applicant:

Highland Twp

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

NW 1/4

Sec 4 Twp 95 Rge 64

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

White _____ American Indian or Alaska Native _____ African American _____ Asian

Hispanic or Latino _____ Native Hawaiian or Other _____ Other (Please Specify)

ADDITIONAL SERVICE CONNECTION AGREEMENT

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2. Applicant represents that Applicant is aware of the rates, minimum charges, and costs, which shall be imposed upon Applicant by the Cooperative for making available, furnishing, and providing electrical services to Applicant. Further, Applicant acknowledges that such rates, minimum charges, and costs may vary from time to time and Applicant expressly agrees to pay in accordance therewith when same shall become due.

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4. Applicant understands and agrees that all amounts paid by Applicant in excess of operating costs and expenses of the Cooperative properly chargeable against the furnishing of such electric energy of services are furnished by Applicant as capital; provided; however, that the Cooperative may limit the amount of electric energy to be furnished for industrial or large commercial uses. Applicant hereby grants to the Cooperative a security interest in Applicant's capital credit account to the extent of any debt or other amount owed the Cooperative.

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*Dated this 29th day of May, 20 15.

RANDALL COMMUNITY WATER DISTRICT

*[Signature]
Applicant (must be legible)

Co-Applicant (Must be legible)

Applicant Date of Birth

Co-Applicant Date of Birth

Applicant SS. No./DL No.

Co-Applicant SS. No./DL No.

487-7823

Phone Number/Cell Number

Phone Number/Cell Number

PO Box 37
Mailing Address

Physical Address (911 Address)

Lake Andes SD 57356
City State Zip

City State Zip

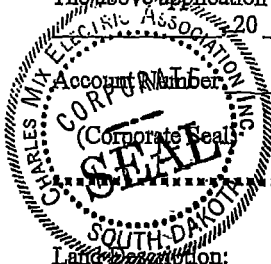
Email Address

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____, 20____.



Account Number 6802754

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

TITLE STATUS

Land description:

Turan ARV

Applicant:

Plain Center Twp

SE 1/4

Sec 33 Twp 96 Rge 64

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

White American Indian or Alaska Native _____ African American _____ Asian _____
Hispanic or Latino Native Hawaiian or Other _____ Other (Please Specify) _____

ADDITIONAL SERVICE CONNECTION AGREEMENT

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x Dated this 11th day of July, 20 17.

RANDALL COMMUNITY WATER DISTRICT

x [Signature]
Applicant (must be legible)

Co-Applciant (Must be legible)

Applicant Date of Birth

Co-Applciant Date of Birth

x 46-6036722
Applicant SS. No./EIN/DL No.

Co-Applciant SS. No./EIN/DL No.

487-7823
Phone Number/Cell Number

Phone Number/Cell Number

PO Box 37

Mailing Address

Physical Address (911 Address)

Lake Andes SD 57356
City State Zip

City State Zip

rcwd@rcwd.org
Email Address

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____, 20 _____.

Account Number 6803170

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

TITLE STATUS



Applicant:

Is Owner _____

Has Contract _____

Has Undivided Interest _____

Has Joint Interest _____

Has Representative Interest _____

Is Renter _____

NW 1/4
Sec 23 Twp 98 Rge 68

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

White _____ American Indian or Alaska Native _____ African American _____ Asian _____
Hispanic or Latino _____ Native Hawaiian or Other _____ Other (Please Specify) _____

ADDITIONAL SERVICE CONNECTION AGREEMENT

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Dated this 20 day of October, 20 17.

RANDALL COMMUNITY WATER DISTRICT

Chad A. Anderson
Applicant (must be legible)

Co-Applicant (Must be legible)

Applicant Date of Birth

Co-Applicant Date of Birth

Applicant SS. No./EIN/DL No.

Co-Applicant SS. No./EIN/DL No.

487-7823
Phone Number/Cell Number

Phone Number/Cell Number

POBox 37
Mailing Address

Physical Address (911 Address)

Lake Andes SD 57356
City State Zip

City State Zip

Email Address

*Husband and wife should both sign when application is made for a joint membership.

** Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

*** Governmental applicants should attach true and correct copies of authorizing resolutions.

This above application for membership and for electric services is accepted this _____ day of _____.



Account Number 10503212

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

TITLE STATUS

Land Description:
Plain Center Twp

Applicant:

East Casino Tank

SE 31 Twp 96 Rge 64

Is Owner _____
Has Contract _____
Has Undivided Interest _____
Has Joint Interest _____
Has Representative Interest _____
Is Renter _____

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

White American Indian or Alaska Native African American Asian
Hispanic or Latino Native Hawaiian or Other Other (Please Specify)

ADDITIONAL SERVICE CONNECTION AGREEMENT

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^{17th}
Dated this 11/14/17 day of Nov, 20 17.

RANDALL COMMUNITY WATER DISTRICT

x Hand Signed
Applicant (must be legible)

Co-Applicant (Must be legible)

Applicant Date of Birth

Co-Applicant Date of Birth

46-6036777
Applicant SS No./EIN/DL No.

Co-Applicant SS No./EIN/DL No.

482-7823
Phone Number/Cell Number

Phone Number/Cell Number

PO Box 37
Mailing Address

Physical Address (911 Address)

Lake Andes SD 57356
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City State Zip

Email Address

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**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

The above application for membership and for electric services is accepted this _____ day of _____, 20____.

Account Number 6803215

CHARLES MIX ELECTRIC ASSOCIATION, INC.

By [Signature]
President

TITLE STATUS



SW
Sec 3 Twp 95 Rge 65

Applicant:

Is Owner _____
Has Contract _____
Has Undivided Interest _____
Has Joint Interest _____
Has Representative Interest _____
Is Renter _____

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Dated this 10 day of August, 20 18.

RCWD by Ch. Anderson
Applicant (must be legible)

Co-Applclicant (Must be legible)

Jan 30 1970 46-6036777
Applicant Date of Birth

Co-Applclicant Date of Birth

North Platte, Nebraska
Applicant SS. No./EIN/DL No.

Co-Applclicant SS. No./EIN/DL No.

487-7823
Phone Number/Cell Number

Phone Number/Cell Number

445 Main St
Mailing Address

Physical Address (911 Address)

Laurel SD 57380
City State Zip

City State Zip

rcwd@rcwd.org
Email Address

*Husband and wife should both sign when application is made for a joint membership.

**Corporate applicants should sign corporate name, indicate name and position of officers signing, and affix corporate seal.

***Governmental applicants should attach true and correct copies of authorizing resolutions.

LEGAL DESCRIPTION

Land Legal Description:

SE 1/4
SE 1/4 22 100 68 Sec 22 Twp 100 Rge 68

Information Used for Federal Surveys. Information is Strictly Optional.

Ethnic Background

White American Indian or Alaska Native African American Asian
Hispanic or Latino Native Hawaiian or Other Other (Please Specify)

The above application for membership and for electric services is accepted this 20 day of 20 18.

Account Number 6903356



CHARLES MIX ELECTRIC ASSOCIATION, INC.
By [Signature]
President

600