

Northern States Power Company, a Minnesota corporation  
Minneapolis, Minnesota 55401  
**SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2**

---

**TABLE OF CONTENTS**

Section No. 1  
2nd Revised Sheet No. 1  
Cancelling 1st Revised Sheet No. 1

---

| <u>Section</u>     | <u>Item</u>                                          | <u>Sheet No.</u> |   |
|--------------------|------------------------------------------------------|------------------|---|
| <b>TITLE SHEET</b> | .....                                                | Title Sheet      |   |
| <b>SECTION 1</b>   | <b>TABLE OF CONTENTS</b> .....                       | 1-1              |   |
| <b>SECTION 2</b>   | <b>CONTACT LIST</b> .....                            | 2-1              |   |
| <b>SECTION 3</b>   | <b>PRELIMINARY STATEMENT</b>                         |                  |   |
|                    | Index of Company's Service Area .....                | 3-1              |   |
|                    | Sales Taxes .....                                    | 3-2              |   |
| <b>SECTION 4</b>   | <b>TECHNICAL AND SPECIAL TERMS</b>                   |                  |   |
|                    | Definitions .....                                    | 4-1              |   |
|                    | Definition of Symbols .....                          | 4-2              |   |
|                    | Rate Codes .....                                     | 4-3              |   |
| <b>SECTION 5</b>   | <b>RATE SCHEDULES</b>                                |                  |   |
|                    | Table of Contents .....                              | 5-1              | N |
|                    | <u>RESIDENTIAL</u>                                   |                  |   |
|                    | Residential Service .....                            | 5-1.1            | T |
|                    | Residential Time of Day Service .....                | 5-2              |   |
|                    | Energy Controlled Service (Non-Demand Metered) ..... | 5-7              |   |
|                    | Residential Heat Pump Service (Two Meter Rate) ..... | 5-9              |   |
|                    | Limited Off Peak Service .....                       | 5-11             |   |
|                    | Rules for Application of Residential Rates .....     | 5-13             |   |
|                    | Automatic Protective Lighting Service .....          | 5-14             |   |
|                    | <u>GENERAL</u>                                       |                  |   |
|                    | Energy Controlled Service (Non-Demand Metered) ..... | 5-7              |   |
|                    | Limited Off Peak Service .....                       | 5-11             |   |
|                    | Automatic Protective Lighting Service .....          | 5-14             |   |
|                    | Small General Service .....                          | 5-21             |   |
|                    | Small General Time of Day Service .....              | 5-23             |   |
|                    | General Service .....                                | 5-25             |   |
|                    | General Time of Day Service .....                    | 5-28             |   |

(Continued on Sheet No. 1-2)

---

|             |          |                                                                             |                 |          |
|-------------|----------|-----------------------------------------------------------------------------|-----------------|----------|
| Date Filed: | 06-30-11 | By: Judy M. Pofert                                                          | Effective Date: | 08-01-12 |
|             |          | President and CEO of Northern States Power Company, a Minnesota corporation |                 |          |
| Docket No.  | EL11-019 |                                                                             | Order Date:     | 07-18-12 |

**TABLE OF CONTENTS (Continued)**

Section No. 1  
11th Revised Sheet No. 2  
Canceling 10th Revised Sheet No. 2

---

| <u>Section</u>   | <u>Item</u>                                                           | <u>Sheet No.</u> |
|------------------|-----------------------------------------------------------------------|------------------|
| <b>SECTION 5</b> | <b>RATE SCHEDULES (Continued)</b>                                     |                  |
|                  | <u>GENERAL</u> (Continued)                                            |                  |
|                  | Peak Controlled Service .....                                         | 5-31             |
|                  | Peak Controlled Time of Day Service .....                             | 5-34             |
|                  | Rules for Application of Peak Controlled Service. ....                | 5-38             |
|                  | Energy Controlled Service .....                                       | 5-40             |
|                  | <u>MUNICIPAL</u>                                                      |                  |
|                  | Street Lighting System Service .....                                  | 5-56             |
|                  | Street Lighting Energy Service .....                                  | 5-57             |
|                  | Street Lighting Energy Service - Metered. ....                        | 5-59             |
|                  | Rules for Application of Street Lighting Rates. ....                  | 5-60             |
|                  | Fire and Civil Defense Siren Service .....                            | 5-63             |
|                  | <u>RIDERS</u>                                                         |                  |
|                  | Fuel Clause Rider .....                                               | 5-64             |
|                  | Surcharge Rider .....                                                 | 5-65             |
|                  | Residential Controlled Air Conditioning and Water Heating Rider ..... | 5-66             |
|                  | Commercial and Industrial Controlled Air Conditioning Rider .....     | 5-67.1           |
|                  | Standby Service Rider .....                                           | 5-68             |
|                  | Transmission Cost Recovery Rider .....                                | 5-71             |
|                  | Environmental Cost Recovery Rider .....                               | 5-72             |
|                  | Demand Side Management Cost Adjustment Factor .....                   | 5-73             |
|                  | Infrastructure Rider .....                                            | 5-74             |
| <b>SECTION 6</b> | <b>GENERAL RULES AND REGULATIONS</b>                                  |                  |
|                  | Table of Contents .....                                               | 6-1              |
|                  | General Service Rules .....                                           | 6-3              |
|                  | Rate Application .....                                                | 6-8              |
|                  | Metering and Billing .....                                            | 6-13             |
|                  | Use of Service Rules .....                                            | 6-17             |
|                  | Standard Installation and Extension Rules .....                       | 6-22             |
|                  | Curtailement or Interruption of Service .....                         | 6-34             |
|                  | Company's Rights .....                                                | 6-36             |

D

---

(Continued on Sheet No. 1-3)

---

|             |          |                                                                   |                 |          |
|-------------|----------|-------------------------------------------------------------------|-----------------|----------|
| Date Filed: | 04-24-26 | By: Bria E. Shea                                                  | Effective Date: | 07-01-26 |
| Docket No.  | EL25-024 | President, Northern States Power Company, a Minnesota corporation | Order Date:     | 05-13-26 |

Northern States Power Company, a Minnesota corporation  
 Minneapolis, Minnesota 55401  
**SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2**

**TABLE OF CONTENTS (Continued)**

Section No. 1  
 1st Revised Sheet No. 3  
 Canceling Original Sheet No. 3

| <u>Section</u>   | <u>Item</u>                                                                                  | <u>Sheet No.</u> |
|------------------|----------------------------------------------------------------------------------------------|------------------|
| <b>SECTION 7</b> | <b>CONTRACTS WITH DEVIATIONS</b>                                                             | 7-1              |
| <b>SECTION 8</b> | <b>CUSTOMER SERVICE FORMS</b>                                                                | 8-1              |
|                  | Standard Customer Bill Form                                                                  | 8-2              |
|                  | Standard Customer Bill Back                                                                  | 8-2.3            |
|                  | Reminder Notice Bill Form                                                                    | 8-3              |
|                  | Automatic Payment Plan Customer Bill                                                         | 8-4              |
|                  | Disconnect Bill Form                                                                         | 8-5              |
|                  | Electric Service Agreement                                                                   | 8-7              |
|                  | Electric Service Agreement – Peak-Controlled                                                 | 8-10             |
|                  | Electric Service Agreement – Energy-Controlled                                               | 8-12             |
|                  | Customer Deposit Slip                                                                        | 8-14             |
|                  | Landlord-New Occupant Application                                                            | 8-15             |
|                  | Overhead Service Form                                                                        | 8-16             |
|                  | Underground Service Form                                                                     | 8-17             |
|                  | Underground Gas And-Or Electric Distribution Agreement                                       | 8-19             |
|                  | Residential Underground Service Contract                                                     | 8-23             |
|                  | Statement of Work Requested                                                                  | 8-25             |
| <b>SECTION 9</b> | <b>COGENERATION AND SMALL POWER PRODUCTION</b>                                               |                  |
|                  | Technical and Special Terms and Abbreviations for<br>Cogeneration and Small Power Production | 9-1              |
|                  | Occasional Delivery Energy Service                                                           | 9-2              |
|                  | Time of Delivery Energy Service                                                              | 9-3              |
|                  | General Conditions of Service - Small Qualifying Facilities                                  | 9-4              |
|                  | Standard Contract and Agreement Forms                                                        | 9-6              |
|                  | Electric Service Agreement for Cogeneration and<br>Small Power Production                    | 9-7              |
|                  | Typical Additional Terms and Conditions of Service for<br>Customer Parallel Operation        | 9-8              |

|             |          |                                                                   |                 |          |
|-------------|----------|-------------------------------------------------------------------|-----------------|----------|
| Date Filed: | 11-29-18 | By: Christopher B. Clark                                          | Effective Date: | 01-22-19 |
| Docket No.  | EL18-052 | President, Northern States Power Company, a Minnesota corporation | Order Date:     | 01-22-19 |



Northern States Power Company  
Minneapolis, Minnesota 55401

**SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2**

**TABLE OF CONTENTS - SUPPLEMENT  
RATE SHEET CROSS REFERENCE TABLE**

Section No. 1  
Sheet No. A

| <u>Item</u>                                         | <u>SDPUC NO. 2</u>        |                  | <u>SDPUC NO. 1</u> |  |
|-----------------------------------------------------|---------------------------|------------------|--------------------|--|
|                                                     | <u>Original Sheet No.</u> | <u>Sheet No.</u> | <u>Revision</u>    |  |
| TITLE SHEET .....                                   | Title Sheet .....         | Title Sheet      | Original           |  |
| TABLE OF CONTENTS .....                             | 1-1 .....                 | 1-1              | 8th                |  |
|                                                     | 1-2 .....                 | 1-1              | 8th                |  |
|                                                     | 1-3 .....                 | 1-1              | 8th                |  |
|                                                     | .....                     | 1-2              | 4th                |  |
| RATE SHEET CROSS REFERENCE TABLE .....              | 1-A thru 1-H .....        | N/A              |                    |  |
| CONTACT LIST .....                                  | 2-1 .....                 | N/A              |                    |  |
| PRELIMINARY STATEMENT .....                         | 3-1 .....                 | 2-1              | 1st                |  |
|                                                     | .....                     | 2-2              | 1st                |  |
|                                                     | 3-2 .....                 | 2-4              | 3rd                |  |
| TECHNICAL AND SPECIAL TERMS .....                   | 4-1 .....                 | 2-2              | 1st                |  |
|                                                     | .....                     | 2-3              | Original           |  |
|                                                     | 4-2 .....                 | 2-3              | Original           |  |
|                                                     | 4-3 .....                 | N/A              |                    |  |
|                                                     | 4-4 .....                 | N/A              |                    |  |
|                                                     | 4-5 .....                 | N/A              |                    |  |
| <b>RATE SCHEDULES</b>                               |                           |                  |                    |  |
| Residential Service .....                           | 5-1 .....                 | 3-1              | 12th               |  |
| Residential Time of Day Service .....               | 5-2 .....                 | 3-2              | 11th               |  |
|                                                     | 5-3 .....                 | 3-3              | 8th                |  |
| Residential Service - Underground .....             | 5-4 .....                 | 3-4              | 12th               |  |
| Residential Time of Day Service - Underground ..... | 5-5 .....                 | 3-5              | 11th               |  |
|                                                     | 5-6 .....                 | 3-6              | 8th                |  |

N/A - Not applicable

(Continued on Sheet No. 1-B)

By: Michael J. Hanson  
General Manager & Chief Executive  
NSP - South Dakota

Effective Date: 12-16-96



Northern States Power Company

Minneapolis, Minnesota 55401

SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2

TABLE OF CONTENTS - SUPPLEMENT  
RATE SHEET CROSS REFERENCE TABLE  
(Continued)

Section No. 1

Sheet No. B

| <u>Item</u>                                          | <u>SDPUC NO. 2</u>        |                  | <u>SDPUC NO. 1</u> |  |
|------------------------------------------------------|---------------------------|------------------|--------------------|--|
|                                                      | <u>Original Sheet No.</u> | <u>Sheet No.</u> | <u>Revision</u>    |  |
| <b>RATE SCHEDULES</b>                                |                           |                  |                    |  |
| Energy Controlled Service (Non-Demand Metered).....  | 5-7.....                  | 3-6.1            | 6th                |  |
|                                                      | 5-8.....                  | 3-6.1            | 6th                |  |
| Residential Heat Pump Service (Two Meter Rate) ..... | 5-9.....                  | 3-6.2            | 3rd                |  |
|                                                      | 5-10.....                 | 3-6.2            | 3rd                |  |
| Limited Off Peak Service.....                        | 5-11.....                 | 3-6.3            | 5th                |  |
|                                                      | 5-12.....                 | 3-6.3            | 5th                |  |
| Rules for Application of Residential Rates.....      | 5-13.....                 | 3-7              | 7th                |  |
| Automatic Protective Lighting Service.....           | 5-14.....                 | 3-19             | 10th               |  |
|                                                      | 5-15.....                 | 3-20             | 3rd                |  |
|                                                      | 5-16 thru                 |                  |                    |  |
|                                                      | 5-20 RFU.....             | N/A              |                    |  |
| Small General Service.....                           | 5-21.....                 | 3-24             | 12th               |  |
|                                                      | 5-22.....                 | 3-24             | 12th               |  |
| Small General Time of Day Service .....              | 5-23.....                 | 3-25             | 11th               |  |
|                                                      | 5-24.....                 | 3-26             | 12th               |  |
| General Service .....                                | 5-25.....                 | 3-37             | 14th               |  |
|                                                      | 5-26.....                 | 3-37             | 14th               |  |
|                                                      |                           | 3-38             | 9th                |  |
|                                                      | 5-27.....                 | 3-38             | 9th                |  |
| General Time of Day Service.....                     | 5-28.....                 | 3-39             | 11th               |  |
|                                                      | 5-29.....                 | 3-39             | 11th               |  |
|                                                      |                           | 3-39.1           | 4th                |  |
|                                                      | 5-30.....                 | 3-39.1           | 4th                |  |

RFU - Reserved for future use

N/A - Not applicable

(Continued on Sheet No. 1-C)

By: Michael J. Hanson  
General Manager & Chief Executive  
NSP - South Dakota

Effective Date: 12-16-96



Northern States Power Company  
Minneapolis, Minnesota 55401

**SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2**

**TABLE OF CONTENTS - SUPPLEMENT  
RATE SHEET CROSS REFERENCE TABLE  
(Continued)**

Section No. 1  
Sheet No. C

| <u>Item</u>                                           | <u>SDPUC NO. 2</u>        |                  | <u>SDPUC NO. 1</u> |  |
|-------------------------------------------------------|---------------------------|------------------|--------------------|--|
|                                                       | <u>Original Sheet No.</u> | <u>Sheet No.</u> | <u>Revision</u>    |  |
| <b>RATE SCHEDULES (Continued)</b>                     |                           |                  |                    |  |
| Peak Controlled Service.....                          | 5-31.....                 | 3-40.1           | 13th               |  |
|                                                       | 5-32.....                 | 3-40.1           | 13th               |  |
|                                                       |                           | 3-40.2           | 8th                |  |
|                                                       | 5-33.....                 | 3-40.2           | 8th                |  |
| Peak Controlled Time of Day Service.....              | 5-34.....                 | 3-40.3           | 11th               |  |
|                                                       | 5-35.....                 | 3-40.4           | 7th                |  |
|                                                       | 5-36.....                 | 3-40.4           | 7th                |  |
|                                                       |                           | 3-40.5           | 4th                |  |
|                                                       | 5-37.....                 | 3-40.5           | 4th                |  |
| Rules for Application of Peak Controlled Service..... | 5-38.....                 | 3-41             | 11th               |  |
|                                                       | 5-39.....                 | 3-41             | 11th               |  |
|                                                       |                           | 3-41.1           | 4th                |  |
| Energy Controlled Service.....                        | 5-40.....                 | 3-43             | 14th               |  |
|                                                       | 5-41.....                 | 3-43             | 14th               |  |
|                                                       |                           | 3-43.1           | 10th               |  |
|                                                       | 5-42.....                 | 3-43.1           | 10th               |  |
|                                                       | 5-43.....                 | 3-43.2           | 9th                |  |
|                                                       | 5-44.....                 | 3-43.3           | 9th                |  |
|                                                       | 5-45.....                 | 3-43.3           | 9th                |  |
|                                                       | 5-46 thru                 |                  |                    |  |
|                                                       | 5-55 RFU.....             | N/A              |                    |  |

RFU - Reserved for future use  
N/A - Not applicable

(Continued on Sheet No. 1-D)

By: Michael J. Hanson  
General Manager & Chief Executive  
NSP - South Dakota

Effective Date: 12-16-96



Northern States Power Company  
Minneapolis, Minnesota 55401  
SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2

TABLE OF CONTENTS - SUPPLEMENT  
RATE SHEET CROSS REFERENCE TABLE  
(Continued)

Section No. 1  
Sheet No. D

| <u>Item</u>                                                   | <u>SDPUC NO. 2</u><br><u>Original Sheet No.</u> | <u>SDPUC NO. 1</u><br><u>Sheet No.</u> | <u>Revision</u> |
|---------------------------------------------------------------|-------------------------------------------------|----------------------------------------|-----------------|
| RATE SCHEDULES (Continued)                                    |                                                 |                                        |                 |
| Street Lighting Service (Leased Equipment) .....              | 5-56 .....                                      | 3-44                                   | 10th            |
| Street Lighting Service (Purchased Equipment) .....           | 5-57 .....                                      | 3-45                                   | 9th             |
|                                                               | .....                                           | 3-46                                   | 10th            |
|                                                               | 5-58 .....                                      | 3-46                                   | 10th            |
| Street Lighting Service - Metered (Purchased Equipment) ..... | 5-59 .....                                      | 3-48                                   | 6th             |
| Rules for Application of Street Lighting Rates .....          | 5-60 .....                                      | 3-49                                   | 7th             |
|                                                               | 5-61 .....                                      | 3-49                                   | 7th             |
|                                                               | .....                                           | 3-50                                   | 8th             |
|                                                               | 5-62 .....                                      | 3-50                                   | 8th             |
| Fire and Civil Defense Siren Service .....                    | 5-63 .....                                      | 3-53                                   | 10th            |
| Fuel Clause Rider .....                                       | 5-64 .....                                      | 3-54                                   | 10th            |
| Surcharge Rider .....                                         | 5-65 .....                                      | 3-56                                   | 5th             |
| Controlled Air Conditioning and Water Heating Rider .....     | 5-66 .....                                      | 3-22                                   | 8th             |
|                                                               | 5-67 .....                                      | 3-22                                   | 8th             |
| Standby Service Rider .....                                   | 5-68 .....                                      | 3-43.4                                 | 2nd             |
|                                                               | 5-69 .....                                      | 3-43.4                                 | 2nd             |
|                                                               | .....                                           | 3-43.5                                 | Original        |
|                                                               | 5-70 .....                                      | 3-43.5                                 | Original        |

(Continued on Sheet No. 1-E)

By: Michael J. Hanson  
General Manager & Chief Executive  
NSP - South Dakota

Effective Date: 12-16-96



Northern States Power Company  
Minneapolis, Minnesota 55401

**SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2**

**TABLE OF CONTENTS - SUPPLEMENT  
RATE SHEET CROSS REFERENCE TABLE  
(Continued)**

Section No. 1  
Sheet No. E

| <u>Item</u>                          | <u>SDPUC NO. 2</u> |                  | <u>SDPUC NO. 1</u> |                 |
|--------------------------------------|--------------------|------------------|--------------------|-----------------|
|                                      | <u>Original</u>    | <u>Sheet No.</u> | <u>Sheet No.</u>   | <u>Revision</u> |
| <b>GENERAL RULES AND REGULATIONS</b> |                    |                  |                    |                 |
| Table of Contents.....               | 6-1.....           | 5-1              |                    | 5th             |
|                                      | 6-2.....           | 5-1              |                    | 5th             |
| General Service Rules.....           | 6-3.....           | 5-2              |                    | 2nd             |
|                                      | 6-4.....           | 5-2              |                    | 2nd             |
|                                      | .....              | 5-3              |                    | 2nd             |
|                                      | 6-5.....           | 5-3              |                    | 2nd             |
|                                      | 6-6.....           | 5-4              |                    | 3rd             |
|                                      | 6-7 RFU.....       | N/A              |                    |                 |
| Rate Application.....                | 6-8.....           | 5-5              |                    | 1st             |
|                                      | 6-9.....           | 5-5              |                    | 1st             |
|                                      | .....              | 5-6              |                    | 1st             |
|                                      | 6-10.....          | 5-6              |                    | 1st             |
|                                      | 6-11.....          | 5-7              |                    | 1st             |
|                                      | 6-12 RFU.....      | N/A              |                    |                 |
| Metering and Billing.....            | 6-13.....          | 5-8              |                    | 3rd             |
|                                      | 6-14.....          | 5-8              |                    | 3rd             |
|                                      | .....              | 5-9              |                    | 2nd             |
|                                      | 6-15.....          | 5-9              |                    | 2nd             |
|                                      | 6-16 RFU.....      | N/A              |                    |                 |
| Use of Service Rules.....            | 6-17.....          | 5-10             |                    | 1st             |
|                                      | 6-18.....          | 5-10             |                    | 1st             |
|                                      | .....              | 5-11             |                    | 1st             |
|                                      | 6-19.....          | 5-11             |                    | 1st             |
|                                      | 6-20.....          | 5-12             |                    | 1st             |
|                                      | 6-21 RFU.....      | N/A              |                    |                 |

RFU - Reserved for future use

N/A - Not applicable

(Continued on Sheet No. 1-F)

By: Michael J. Hanson  
General Manager & Chief Executive  
NSP - South Dakota

Effective Date: 12-16-96



Northern States Power Company  
Minneapolis, Minnesota 55401

**SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2**

**TABLE OF CONTENTS - SUPPLEMENT  
RATE SHEET CROSS REFERENCE TABLE  
(Continued)**

Section No. 1  
Sheet No. F

| <u>Item</u>                                      | <u>SDPUC NO. 2</u> |                  | <u>SDPUC NO. 1</u> |                 |
|--------------------------------------------------|--------------------|------------------|--------------------|-----------------|
|                                                  | <u>Original</u>    | <u>Sheet No.</u> | <u>Sheet No.</u>   | <u>Revision</u> |
| <b>GENERAL RULES AND REGULATIONS (Continued)</b> |                    |                  |                    |                 |
| Standard Installation and Extension Rules .....  | 6-22.....          | 5-13             | 3rd                |                 |
|                                                  | 6-23.....          | 5-13             | 3rd                |                 |
|                                                  | .....              | 5-14             | 3rd                |                 |
|                                                  | 6-24.....          | 5-14             | 3rd                |                 |
|                                                  | 6-25.....          | 5-14             | 3rd                |                 |
|                                                  | .....              | 5-15             | 3rd                |                 |
|                                                  | 6-26.....          | 5-15             | 3rd                |                 |
|                                                  | 6-27.....          | 5-15             | 3rd                |                 |
|                                                  | .....              | 5-15.1           | Original           |                 |
|                                                  | 6-28.....          | 5-15.1           | Original           |                 |
|                                                  | .....              | 5-15.2           | 1st                |                 |
|                                                  | 6-29.....          | 5-16             | 1st                |                 |
|                                                  | 6-30.....          | 5-16             | 1st                |                 |
|                                                  | .....              | 5-17             | 1st                |                 |
|                                                  | 6-31.....          | 5-17             | 1st                |                 |
|                                                  | 6-32.....          | 5-18             | 1st                |                 |
|                                                  | 6-33 RFU.....      | N/A              |                    |                 |
| Curtailment or Interruption of Service .....     | 6-34.....          | 5-19             | 2nd                |                 |
|                                                  | 6-35.....          | 5-19             | 2nd                |                 |
| Company's Rights .....                           | 6-36.....          | 5-20             | 1st                |                 |
| <b>CONTRACTS WITH DEVIATIONS.....</b>            | 7-1.....           | 4-1              | Original           |                 |
|                                                  | 7-2.....           | 4-3              | Original           |                 |
|                                                  | 7-3.....           | 4-4              | 3rd                |                 |

RFU - Reserved for future use

N/A - Not applicable

(Continued on Sheet No. 1-G)

By: Michael J. Hanson  
General Manager & Chief Executive  
NSP - South Dakota

Effective Date: 12-16-96



Northern States Power Company  
Minneapolis, Minnesota 55401

**SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2**

**TABLE OF CONTENTS - SUPPLEMENT  
RATE SHEET CROSS REFERENCE TABLE  
(Continued)**

Section No. 1  
Sheet No. G

| <u>Item</u>                                                                                       | <u>SDPUC NO. 2</u><br><u>Original Sheet No.</u> | <u>SDPUC NO. 1</u><br><u>Sheet No.</u> | <u>Revision</u> |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------|-----------------|
| <b>CUSTOMER SERVICE FORMS</b>                                                                     |                                                 |                                        |                 |
| Customer Service Forms.....                                                                       | 8-1.....                                        | 6-1                                    | 2nd             |
| Standard Customer Bill Form.....                                                                  | 8-2.....                                        | 6-3                                    | 2nd             |
| Reminder Notice Bill Form.....                                                                    | 8-3.....                                        | 6-4                                    | 2nd             |
| Important Notice Bill Form.....                                                                   | 8-4.....                                        | 6-5                                    | 2nd             |
| Disconnection Notice Bill Form.....                                                               | 8-5.....                                        | 6-6                                    | 2nd             |
| Merchandise Installment Bill Form.....                                                            | 8-6.....                                        | 6-8                                    | 2nd             |
| Electric Service Agreement .....                                                                  | 8-7.....                                        | 6-14                                   | 1st             |
|                                                                                                   | 8-8.....                                        | 6-15                                   | 1st             |
| Electric Service Agreement for Peak Controlled Service .....                                      | 8-9.....                                        | 6-15.1                                 | 5th             |
|                                                                                                   | 8-10.....                                       | 6-15.11                                | 1st             |
| Electric Service Agreement for Energy Controlled Service .....                                    | 8-11.....                                       | 6-15.2                                 | 5th             |
|                                                                                                   | 8-12.....                                       | 6-15.21                                | 1st             |
| <b>COGENERATION AND SMALL POWER PRODUCTION</b>                                                    |                                                 |                                        |                 |
| Technical and Special Terms and Abbreviations<br>for Cogeneration and Small Power Production..... | 9-1.....                                        | 7-1                                    | Original        |
| Occasional Delivery Energy Service .....                                                          | 9-2.....                                        | 7-2                                    | 6th             |
| Time of Delivery Energy Service.....                                                              | 9-3.....                                        | 7-3                                    | 6th             |
| General Conditions of Service - Small Qualifying Facilities .....                                 | 9-4.....                                        | 7-4                                    | Original        |
|                                                                                                   | 9-5.....                                        | 7-4                                    | Original        |
| Standard Contract and Agreement Forms.....                                                        | 9-6.....                                        | 7-5                                    | Original        |
| Electric Service Agreement for Cogeneration.....<br>and Small Power Production                    | 9-7.....                                        | Section 7, Item 1                      |                 |
| Typical Additional Terms and Conditions of Service .....                                          | 9-8.....                                        | Section 7, Item 2                      |                 |
| for Customer Parallel Operation                                                                   | 9-9.....                                        | Section 7, Item 2                      |                 |

(Continued on Sheet No. 1-H)

By: Michael J. Hanson  
General Manager & Chief Executive  
NSP - South Dakota

Effective Date: 12-16-96



Northern States Power Company  
Minneapolis, Minnesota 55401  
SOUTH DAKOTA ELECTRIC RATE BOOK - SDPUC NO. 2

TABLE OF CONTENTS - SUPPLEMENT  
RATE SHEET CROSS REFERENCE TABLE  
(Continued)

Section No. 1  
Sheet No. H

| <u>Item</u>                                                                                                                         | <u>SDPUC NO. 2</u><br><u>Original Sheet No.</u> | <u>SDPUC NO. 1</u><br><u>Sheet No.</u> <u>Revision</u> |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|
| <b>CANCELED SHEETS</b>                                                                                                              |                                                 |                                                        |
| The following rate sheets in SDPUC No. 1 have been canceled:                                                                        |                                                 |                                                        |
| <b>CUSTOMER SERVICE FORMS</b>                                                                                                       |                                                 |                                                        |
| Hand Billed.....                                                                                                                    | N/A.....                                        | 6-7 1st                                                |
| Sundry Billing.....                                                                                                                 | N/A.....                                        | 6-10 1st                                               |
| Automatic Protective Lighting Installation and Removal.....                                                                         | N/A.....                                        | 6-12 1st                                               |
|                                                                                                                                     | N/A.....                                        | 6-12.1 Original                                        |
| Street Lighting Contract.....                                                                                                       | N/A.....                                        | 6-16 1st                                               |
| Street Lighting Contract (Additional Conditions).....                                                                               | N/A.....                                        | 6-17 1st                                               |
| Overhead Service Form.....                                                                                                          | N/A.....                                        | 6-25 1st                                               |
| Underground Service Form.....                                                                                                       | N/A.....                                        | 6-26 1st                                               |
| Underground Distribution Agreement.....                                                                                             | N/A.....                                        | 6-27 1st                                               |
|                                                                                                                                     | N/A.....                                        | 6-28 1st                                               |
| Statement of Work Requested.....                                                                                                    | N/A.....                                        | 6-29 1st                                               |
| Notice mailed to customer who failed to make arrangements<br>to have meter read.....                                                | N/A.....                                        | 6-30 1st                                               |
| Notice mailed to customer who has attempted to pay his<br>account with a check subsequently dishonored by drawee bank ....          | N/A.....                                        | 6-32 1st                                               |
| Notice mailed to customer who failed to make security<br>deposit pursuant to prior request.....                                     | N/A.....                                        | 6-33 1st                                               |
| Notice mailed to customer who has failed or refused to allow<br>access to his premises to read meter pursuant to prior request..... | N/A.....                                        | 6-34 1st                                               |
| Computer printed receipt for a credit deposit requested<br>from a customer.....                                                     | N/A.....                                        | 6-35 Original                                          |

By: Michael J. Hanson  
General Manager & Chief Executive  
NSP - South Dakota

Effective Date: 12-16-96